

UNOFFICIAL COPY

7460232

Know all Men by these Presents, that the
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
WILLIAM J. KALAFUT, AND, CORDELIA KALAFUT, HIS WIFE

23

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the ... 27TH ... day of ... APRIL ... A.D. 1988 ... and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 88179935 ... and a certain Assignment of Rents dated the ... day of ... A.D. 19 ... and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. ... to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:
UNIT NUMBER 6305 3-NORTH, IN VILLA COURT CONDOMINIUM ASSOCIATION AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOTS 22, 23, AND 24 IN BLOCK 24 IN FREDERICK H. BARTLETT'S CHICAGO HIGHLAND IN THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEED AS DOCUMENT 87389592 IN COOK COUNTY, ILLINOIS THE RIGHT TO THE USE OF PARKING 2, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 87389592.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

22 OCT 15 AM 8:40

93830075

6305 SOUTH NASHVILLE, UNIT 3-N
CHICAGO, ILLINOIS 60638

19-19-202-001-0000

(19-19-202-076-1005)

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 23RD day of SEPTEMBER, A.D. 19 93

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: *Therese M. Jonker* ASST. VICE President
Attest: *Noralee Goossens* ASST. Secretary

93830075

STATE OF ILLINOIS ()
COUNTY OF COOK () SS

CYNTHIA BEILKE

a Notary Public in and for said County

in the State aforesaid, DO HEREBY CERTIFY that THERESE M. JONKER personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and NORALEE GOOSSENS personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

"OFFICIAL SEAL"
Cynthia Beilke
Notary Public, State of Illinois
My Commission Expires 4/26/97

GIVEN under my hand and notarial seal, this 23RD day of SEPTEMBER, A.D. 19 93

Cynthia Beilke
NOTARY PUBLIC

BOX 404

Release of Mortgage
BY CORPORATION

UNOFFICIAL COPY

TO

FOR THE PROTECTION OF
THE OWNER, THIS RE-
LEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED."

Property of Cook County Clerk's Office

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63rd STREET
CHICAGO, ILLINOIS 60629

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52003836