

93830076

RELEASE OF MORTGAGE BY COOK COUNTY CLERK

UNOFFICIAL COPY

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JUDITH A. DE ANGELES, DIVORCED AND NOT SINCE REMARRIED, JAMES E. KLOEVEVER, AND, LINDA M. KLOEVEVER, HIS WIFE

Handwritten initials/signature

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 30th day of OCTOBER, A.D. 1989, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 89528438, and a certain Assignment of Rents dated the day of A.D. 19, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

LOT 8 IN DANIEL WANDICH'S RESUBDIVISION OF LOTS 265, 266 AND 267 IN FREDERICK H. BARTLETT'S SECOND ADDITION TO FREDERICK H. BARTLETT'S 79TH STREET ACRES, A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

7466640

COOK COUNTY, ILLINOIS
RECORDED

23 OCT 15 AM 8:41

93830076

93830076

8544 SOUTH NEWCASTLE
BURBANK, ILLINOIS 60459

19-31-316-013

IN TESTIMONY WHEREOF, the said **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE

President, and attested by its ASST. Secretary this 23RD day of SEPTEMBER, A.D. 1993

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *[Signature]* ASST. VICE President

Attest: *[Signature]* ASST. Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) SS

CYNTHIA BEILKE

a Notary Public in and for said County

in the State aforesaid, DO HEREBY CERTIFY that *TERESE M. JONKER* personally known to me to be the ASST. VICE President of the **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** and *NORALEE GOOSSENS* personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

"OFFICIAL SEAL"
Cynthia Beilke
Notary Public, State of Illinois
My Commission Expires 4/26/97

GIVEN under my hand and notarial seal, this 23RD day of SEPTEMBER, A.D. 1993

Cynthia S. Beilke
NOTARY PUBLIC

BOX 404

Release of Mortgage
BY CORPORATION

TO

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3925 WEST 63rd STREET
CHICAGO, ILLINOIS 60629

BY *Patricia E. Webber*

11136-2

Property of Cook County Clerk's Office

92003836