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CMI P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 10059948 PREPARED BY: D. BECHERER

RECORDED, RETURN TO: WILLOW READ . 434-204 - 24-60075 - 2437

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE INC ATTORNEY-IN-FACT FOR CITIBANK F.B.B., A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO PAUL SPECTOR AND JOSEPHINE SPECTOR. HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM CR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, SEPTEMBER 11, 1991, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 91494869 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER & DE

TAX IDENTIFICATION # 03-24-202-027-1200 COMMONLY KNOWN AB: 934 EAST OLD WILLOW ROAD, 934-204, PROSPECT HEIGHTS, ILL 60070

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF IN TESTIMONY WHEREOF THE SAID CITICORP MORTGAGE INC ATTORNEY-IN-FACT FOR CITIBANK F.S.B., HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE THE SAID CITICORP MORTGAGE INC PRESENTS TO BE SIGNED BY I'S ASSISTANT VICE PRESIDENT ON SEPTEMBER 22, 1993.

DEBBIE S. MORROW ASSISTANT VICE PRESIDENT

STATE OF MISSOURI

) 58 COUNTY OF ST. LOUIS)

SEAL

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBEIE S. MORROW PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MORTGAGE, INC., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON ON SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT HAS SIGNED AND FOLIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE BEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY OF THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES ACT, AND AS THE FREE AND VOLUNTA AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON SEPTEMBER 22, 1993.

C. LAUER

ry Public - Notary Saal STATE OF MISSOURI

St. Louis County My Commission Expires: July 13, 1997

Faur NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS PILED.

COOK COUNTY, ILLINOIS

OF OPT IS AM REAG

93830109

Box 333

UNOFFICIAL COPY

UNIT NUMBER 936 204, IN THE WILLOW WOODS CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

EXCEPTING THE WEST 1526.52 FEET THEREOF, THE SOUTH 53 ACRES OF THE NORTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM, THAT PART LYING EAST OF THE WESTERLY LINE OF RIVER ROAD, AS NOW LOCATED); ALSO, THAT PART OF LOT 5, IN THE ASSESSOR'S DIVISION OF THE NORTH WEST 1/4 OF SECTION 19,

TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WESTERLY LINE OF RIVER ROAD, AS NOW LOCATED, AND SOUTH OF THE NORTH LINE OF THE SOUTH 53 ACKE: OF THE NORTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXTENDED EAST, TO THE WESTERLY LINE OF SAID RIVER ROAD; ALSO, THAT PART OF RIVER ROAD, NOW VACATED BY DOCUMENT NUMBER 11134336, RECORDED NOVEMBER 12, 1930, EXCEPT FROM THE ABOVE DESCRIBED PROPERTY, THE FOLLOWING DESCRIBED TRACT:

COMMENCING AT A POINT OF INTERSECTION OF THE WEST LINE OF RIVER ROAD, AND THE NORTH LINE OF THE SOUTH 53 ACRES OF THE NORTH EAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXTENDED EAST, (SAID POINT BEING 22.9 FE.1, EAST OF THE EAST LINE OF SAID SECTION 24); THENCE WEST ALONG THE NORTH LINE OF THE SAID SOUTH 53 ACRES, 772 FEET; THENCE SOUTH ON A LINE, PARALLEL TO THE EAST LINE OF SAID SECTION 24, 299.5 FEET; THENCE EAST ON A LINE PARALLEL TO THE NORTH LINE OF THE SAID SOUTH 53 ACRES, TO THE WEST LINE OF RIVER ROAD; THENCE NORTHERLY, ALONG THE WEST LINE OF RIVER ROAD, TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXIBIT "A", TO A CERTAIN
DECLARATION OF CONDOMINIUM OWNERSHIP, MADE BY THE AMERICAN NATIONAL
BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT
DATED NOVEMBER 17, 1972, AND KNOWN AS TRUST NUMBER 77346, AND RECORDED
IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS,
TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS,
AS DOCUMENT 24826422, IN COOK COUNTY, ILLINOIS.