

UNOFFICIAL COPY

Loan No. 9125047
ILLINOIS, COOK County

KNOW ALL MEN BY THESE PRESENTS, that
The Prudential Home Mortgage Company, Inc., a New Jersey corporation,
hereby acknowledges that the note secured by a certain mortgage, dated 04/30/91
April 30, 1991, and recorded in the Recorder's Office of
COOK County, Illinois, as Document No. 91210323
in Book -- of Mortgages, at Page -- executed by
RONALD J. STILLMAN, UNMARRIED
as Mortgagor, to The Prudential Home Mortgage Company, Inc., as Mortgagee,
is fully paid and satisfied; and *See attached exhibit A

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THEREFORE, The Prudential Home Mortgage Company, Inc., hereby does
cancel the aforesaid mortgage, and release the premises therein described from
the lien thereof; and for and in consideration of One Dollar, and for other
good and valuable considerations, the receipt of which is acknowledged, hereby,
does remise, convey, release and quit-claim, to the aforesaid Mortgagor, all
the right, title and interest it may have acquired in and to the premises
described in and by virtue of said mortgage; said premises being therein
described as follows, to wit:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In COOK County, Illinois.

Together with all the appurtenances and privileges thereunto belonging
or appertaining.

WITNESS AND DUE EXECUTION HEREOF, in County of Frederick,
on August 24, 1993.

The Prudential Home Mortgage Company, Inc.

FA-2555 GROSS POINT ROAD UNIT 302

EVANSTON, ILL - 60201

PIN# 10-10-201-077-1045
STATE OF MARYLAND

by: [Signature]
Vice President CINDY L. MCGOVERN



COUNTY OF FREDERICK

I, Hollis J. Park, a Notary Public in and for said County
the State aforesaid, do hereby certify that, CINDY L. MCGOVERN,
personally known to me to be the Vice President of
The Prudential Home Mortgage Company, Inc., a corporation of the State of
New Jersey, and personally known to me to be the same person whose name is
subscribed to the foregoing instrument, appeared before me this day in person
and acknowledged that she signed and delivered the said instrument as Vice
President of said corporation, pursuant to authority given by the Board of Directors
of said corporation, as her free and voluntary act and as the free and voluntary
act and deed of said corporation, for the uses and purposes therein set forth.

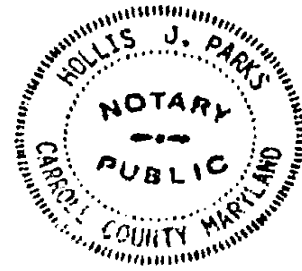
Given under my hand and notarial seal on August 24, 1993.

Prepared by: April Papp
The Prudential Home Mortgage Company, Inc.
5325 Spectrum Drive Frederick, MD 21701

[Signature]
Notary Public
Hollis J. Park

MY COMMISSION EXPIRES OCT. 22, 1996

Mie To
RONALD STILLMAN
2555 GROSS POINT ROAD
UNIT 302
EVANSTON, ILLINOIS 60201



Box 333

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5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 302 IN NORTH POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 1 IN OPTIMA CONSOLIDATION IN FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 90521902 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

COOK COUNTY, ILLINOIS
FILED FOR RECORD

OCT 15 AM 8:47

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Property of Cook County Clerk's Office