

4151018 2082

UNOFFICIAL COPY

PREPARED BY:
CONSUMER MORTGAGE OF AMERICA, INC.
2804 WEST BELMONT
CHICAGO, ILLINOIS 60618

93831402

AND WHEN RECORDED MAIL TO



CONSUMER MORTGAGE OF
AMERICA, INC.
2804 WEST BELMONT
CHICAGO
ILLINOIS 60618

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 930019017

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 6, 1993
executed by
SUSAN M. GLOT, SINGLE PERSON

to CONSUMER MORTGAGE OF AMERICA, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2804 WEST BELMONT
CHICAGO, ILLINOIS 60618

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 93831401
COOK County Records, State of ILLINOIS

described hereinafter as follows:

LOT 14 IN BLOCK 3 IN BELL AND MARSTON COMPANY'S DODGE MANOR, BEING A
SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4
OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

93831402

10-24-313-004

DEPT-01 RECORDINGS \$23.50
T#9999 TRAN 1249 10/15/93 15:13:00
#2970 # *--73-831402
COOK COUNTY RECORDER

Commonly known as:
2122 SEWARD STREET, EVANSTON, ILLINOIS 60202

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CONSUMER MORTGAGE OF
AMERICA, INC.

On October 6, 1993 before me, the
(Date of Execution)

BY: Syed Shah
ITS: MANAGER

undersigned, a Notary Public in and for said County and State,
personally appeared Syed Shah
known to me to be the manager
and
known to me to be

BY:
ITS:

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public Edina Kljako



My Commission Expires 3-23-97 Cook County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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50112323



Property of Cook County Clerk's Office

10111111

50112323

OFFICE OF THE CLERK OF COOK COUNTY
111 N. LAUREL STREET, CHICAGO, ILL. 60602
TELEPHONE (312) 321-1000

93831402

COOK COUNTY CLERK'S OFFICE
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