## FFICIAL COPY

RELEASE OF MORTGAGE Loan No. 92-10655074

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto LAURENCE HOGSTROM AND DENISE J. HOGSTROM, HIS WIFE, AS JOINT TENANTS

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 92561640 to the premises therein described to-wit:

LOT 25 IN BLOCK 1 IN LANE'S FOREST PRESERVE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 10 ACRES OF LOT 3 OF ROBERTS' SUBDIVISION OF THE SOUTHWEST FRACTIONAL 4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE TAIR) RPINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUDARY LINE, IN COOK COUNTY, ILLINOIS.

successor in interest to the original mortgagee.

DEPT-01 RECORDING

\$23.00

T43333 TRAN 4295 10/15/93 15:22:00

436 ♦ #-93-831529 COOK COUNTY RECORDER 47436 **4** 

5722 N. KOSTNER AVE. CHICAGO ILLINOIS Property. Address: Permanent Index Number: 13-03-323-022

Sais Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgaged or as

SAVINGS AND LOUR

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 7th day of , 1993 JANUARY

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Consumer Loan Office

Assistant Vice Preside

STATE OF ILLINOIS COUNTY OF COOK

93831529

Line undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be culy authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized. filters of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said to peration for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written OFFICIAL. HOSEMAINE LORDIT

THIS INSTRUMENT WAS PREPARED BY:

JONAH REYES

älman home federal savings pasumer Lending Division 4901 West Irving Park Road Chicago, Illinois 60641

Recorder's Box No.

Mail to:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRA TITLES IN WHOSE 'HE MORTGAGE OR DEED TRUST WAS FILED.

NOTARYONUS HIGHER ATE OF ILLINOIS

My Commission Expires 07/27/93

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