

93831529

RELEASE OF MORTGAGE

Loan No. 92-10655074

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and  
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-  
lease and Quit-Claim unto LAURENCE HOGSTROM AND DENISE J. HOGSTROM, HIS WIFE, AS JOINT TENANTS  
all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/  
Registrar's office of COOK County, Illinois, as Document No. 92561640 to the premises therein de-  
scribed to-wit:

LOT 25 IN BLOCK 1 IN LANE'S FOREST PRESERVE ADDITION TO CHICAGO, BEING A  
SUBDIVISION OF THE EAST 10 ACRES OF LOT 3 OF ROBERTS' SUBDIVISION OF THE  
SOUTHWEST FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN  
COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00  
T#3333 TRAN 4295 10/15/93 15:22:00  
67436 \* -93-831529  
COOK COUNTY RECORDER  
60646

Property Address: 5722 N. KOSTNER AVE. CHICAGO ILLINOIS  
Permanent Index Number: 13-03-323-022



Said Association warrants that it has good right, title, and interest in and to said  
mortgage and has the right to release same either as the original mortgagee or its  
successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS  
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-  
rate seal to be affixed, and these presents to be signed by its duly authorized offi-  
cers, this 7th day of JANUARY, 1993.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF  
ILLINOIS

Attest: *Marge Harshley*  
Consumer Loan Officer

By: *[Signature]*  
Assistant Vice President

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STATE OF ILLINOIS } SS.  
COUNTY OF COOK

93831529

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons  
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The  
Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and  
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-  
tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors  
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses  
and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
JONAH REYES



TALMAN HOME FEDERAL SAVINGS  
Consumer Lending Division  
4801 West Irving Park Road  
Chicago, Illinois 60641

MAIL TO:

Recorder's Box No. \_\_\_\_\_

Mail to: \_\_\_\_\_

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

NOTES: References to The Talman Home Federal Savings and Loan Association of Illinois, Talman Home Federal Savings and Loan Association, shall be to the Talman Home Federal Savings and Loan Association of Illinois, Inc.

*[Signature]*

