## UNOFFICIAL COPY

PREPARED BY:	-—сорк с	THUE	Y, ILLINOIS RECORD	
Yale Mortgage** 855 E Golf Rd	' (	•	PM  2: 18	93831011
Arlington Heights Il 60005	3.7 00	113	Liliz- 10	
AND WHEN RECORDED MAIL TO:				
Midland Financial Mortgages, Inc. 1827 Walden Office Sq. Ste. 104	'		9383101	
Schaumburg, II. 60173-4273	11		0101	9
			OVE THIS LINE FOR RECOF	DERS USE
Corporation Assignmen	nt of Real	Es	tate Mortgage	
FOR VALUE RESERVED the undersigned hereby grants.	assigns and trac	nsters i	ło	
Midend Financial Mortga			Loan No. 20	<b>05-</b> 49225
all the rights, title and interest of undersigned in and to trexecuted by	nat cortain Real S	state !	Mortgage dated Octo	ber 7, 1993
Paul A Sitkowski and Marialis	a L Sitko	waki	., husband and	wife
to Yale Mortgage Company				
a corporation organized under the laws of the utate of ill	linois			,
and whose principal place of business is OUF Cast Golf	Pid., Ste. 1137 phts, II. 60005		Clacia	i A
and recorded in Book/Volume No.	page(s) Peords, the sta	الاممه	as Document No.	018
COOK	He≛AGS' rua ara	1(8 C) II	III OIB	
described hereinafter as follows:	0,			
MANUEL	of SECTION OF SECTION		O	BEING A NORTH, COUNTY,
ILLINOIS.				13%
P.I.N.: 03-26-404-004			C/	2. 3
			T	Ange (C)
		4 D	0'	- CODEC NO
Commonly known as: 1304 East Barberry				:2 00030 :27
TOGETHER with the note or notes therein described or re interest, and all rights accrued or to accrue under said Re	eal Estate Mortga	ney du ge.	e and to become due in Ar	eon with
STATE OF Illinois COUNTY OF COOK	Yale Mortgage	Com	pany	က် ကို
On October 7, 1993 Before me, the (Date of Execution) undersigned, a Notary Public in and for said County and State, personally appeared Horng Yale Faknown to me to be the President and	110,	g Ya side	Tang ale rang and	93831019
known to me to be of the corporation herein which executed the within instrument is the corporate seel affixed to said instrument is the corporate seel of said corporation; that said instrument was signed and seeled on behalf of	BY: ITS:			
said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges	WITNESS:			40.04
said instrument to be the free act and deed of said corporation.		****	SEAL SEAL	~~~
Notary Public County Public County		10 10	RDANA B. JUST	16
		2	COMMISSION EXPIRES 9/	▼′ T ! }

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