UNOFFICIAL FAX NO 7089802358

SUBORDINATION AGREEMENT

93831392

	BRAYTON GRAY			ded in the of	y a ffice
Mortgage dated of the Recorder	of Deeds of	r cook	Count	y, Illinois	on
10-75	, 19 73 as	Document	Number		arq
convey unto EDG	County, II.	BARD DBA EDGI Linois desc	MARK MIGGETTS	in premises	in
LOT 6 IN BLOCK 78 IN A	KORUHWESTERN UNI	VERSITY SUBDIV	ISION OF THE NOR	71 1/2 OF	
THE NORTH 1/2 LYING EN	MST OF CHICAGO A	VENUE (EXCEPTI	NG 15-1/2 ACRES	IN THE	
NORTHEAST COMER THERE THE THIRD AND NOIPAL ME	ADR') OR SECTION PRIDIAN. IN COOK	19, TOWNSHIP 4 COUNTY - 17.57N	1 NORTH, RANGE 1 NTS.	4, EAST OF	
PIN NO 11-19-208-0	15		4.01		
to secure en Ins	tallmont Not	e for TWO"H	INDRED SEVENTY	FIVE THOUSAND	
AND 00/100	CATTMENT NOC	-dollars	\$ 275,000.00)	with
Interest pay 151	e as therein	n provided;	and		
MURDENS +1	le undosedes	od has some	wight into	rest and cla	im in
and to said prem	des by read	son of a Moi	tgage dated	JUNE 11	III
19:93 and red	corded in th	he Office	of the Reco	rder of Deed	s of
COOK Document Number	County, II	llinois on	JUNE 23	, 19 ⁹³	28
subordinate said	4 FIGHT 16F	erest and c	ijajm to tpa : 18 Milliud	lien of the	ana Bhove
mentioned.	a ragne, and	erest and t	TO CITO	TTG!! OT C!!G	22016
		2			
NOW THERE	FORE, the	undersigne	d in consider	deration of	the
premises and oundersigned, re	or the sum	one o	oprackbowje ortar (\$1.0	ided does b	Ene Tehv
covenant and agr	ree with the	said EDGEMAN	RK BANK LOMBARI	DBA EDGEMARK	MORTGAGE CORP
	, that i	the right,	interest a	nd claim of	the
undersigned is	and shall k	e and rama	in at all t	imes subject	and
subordinate to	tne llen or t CORP.	cue wortgag	e to said EDG	for all adv	ADCOR
EDGEMARK MORTGAGE made or to be m as Document Num	ade under ti	he provisio	ns of said N	fortgage rec	orded
as Document Num	ber <u>9383/</u>	39/ or	on the Note	secured the	ereby
and for gir office	er purposes	specified 1	cnercin; ner	epy reteasin	g and
waiving all rig laws of the Sta			ie or che nor	nestead exem	ption 202
Citicorp Mortgage			Citibank F.S.E	s. <u>c</u>	3831392
		eal of the	undersigned	this 23rd d	ay of
September	, 19 93 .		_ (S	
•		CM 1	a and		
1122 Judson a	اس.	Much	al Visal	earle .	
		By: Michae)	7 V. Baechle Vi	ce Bresident	
Evanston, IC	. 6000 Z	For: Citicon	V. Baechle Vi	10	
	•	Attest Susa	a sure	. Secretar	
				-61 RECORDINGS	\$23.
STATE OF PERIMO	TE Missouri	•		-01 RECORDINGS 99 TRAN 1249 10	
COUNTY OF _st.Lo		SS Y			/15/76 15:10:VI ~631392
St. E	2018	,		OOK COUNTY RECOR	
				r said Count	
the State afore:	said, do her	eby certify	that the ab	ove signator	s who
are personally subscribed to the	known to me he foredoind	to be the	same persons . anneared h	s wnose name: lefore me thi	e dre
in person and a	cknowledged	that they	signed, seal	led and deli	vered
the sald instru	ment as a f	ree and vo	luntary act	for the user	s and
purposes herein	set forth.				
GIVEN under my	hand and not	tarial seal	9-23	. 19 <i>5</i> -5	•
CANDY CONDE	=LLRE				[*]
STATE	OF MISSOURI	Saudy	Condillie	<u>e </u>	
MY COMMISSION EXPIRES	NOV. 19, 1994 NO	OTARY PUBLI	C		. — · · · · · · · · · · · · · · · · · ·
This instrument	Wie nrener	ed bv: and	MAIL TO:		∠ G
	CDC CIA	AVI BA	11: Longbar	of Champan	72 N
	TOTAL CYTY	12. F 15 1 /18.M	ハメン モジアかんごんんだ	ינים עטד יוויט	### _} / '
	2.5	Will come co		C 9 07 4	74 OS"
1	3051	Oale grove	li lombar 60515	SE TIVE!	

UNOFFICIAL COPY

Security

Droperty of County Clerk's Office