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11-400-012-1832

LOAN NO. 690790-1

SATISFACTION OF MORTGAGE

THIS CERTIFIES, THAT A CERTAIN MORTGAGE EXECUTED BY

LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED 07-24-86 AND KNOWN AS TRUST NUMBER 108649 TO SERVE CORPS MORTGAGE, INC.

ON 09-26-86 CALLING FOR \$ 79,500 AND DULY RECORDED IN THE RECORD OF MORTGAGES OF COOK COUNTY, STATE OF ILLINOIS IN RECORD NO. 86466703, ON 10-09-86, HAS BEEN FULLY PAID AND SATISFIED, AND THE SAME IS HEREBY RELEASED.

WITNESS MY HAND AND SEAL ON AUGUST 02, 1993.

WITNESS, _____, HAND AND SEAL, THIS _____ DAY OF _____, 19____.

Serve Corps Mortgage Inc.

WITNESS

J. Willis

Robert L. Holzer, owner President, 2101 Glenview Av. Park Ridge, Ill. 60068

NAME, TITLE AND ADDRESS, DEPT. OF RECORDS, T#0808 TRAM 5253 10/18/93 11:28:00 #0578 * * -93-832636 COOK COUNTY RECORDER

STATE OF Illinois

COUNTY OF DUPAGE

BEFORE ME, GRACE M. HASTINGS, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, ON 8/31/93, PERSONALLY APPEARED ROBERT L. HOLZER PRESIDENT ACKNOWLEDGE THE EXECUTION OF THE ANNEXED SATISFACTION OF MORTGAGE.

WITNESS MY HAND AND NOTARIAL SEAL.

DRAFTED BY: NED MORTGAGE COMPANY, Troy Fairbanks, 900 TOWER DR., STE 1200, TROY, MI 48098

Grace M. Hastings, NOTARY PUBLIC, ACTING IN _____, MY COMMISSION EXPIRES: _____

WHEN RECORDED RETURN TO: BARTLEY BYERTON

400 E RANDOLPH #3510 CHICAGO

" OFFICIAL SEAL " GRACE M. HASTINGS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/13/94

2380

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of CALIFORNIA
County of ORANGE

On SEP 07 1993 before me,
DATE

VICTOR F. DIMALANTA, NOTARY PUBLIC

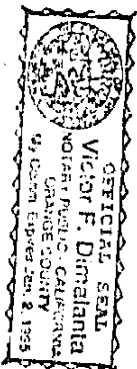
personally appeared Tim Ryan

AND GRACIA R. GUIDO

personally known to me - OR - proved to me on the basis of sufficient evidence

to be the person(s) who (or name(s)) is/are subscribed to the within instrument and acknowledged to me that s/he/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Victor F. Dimalanta

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:

OPTIONAL SECTION

Title or Type of Document

Number of Pages

Signer(s) Other Than Named Above

Date of Document

OPTIONAL SECTION CAPACITY CLAIMED BY SIGNER

- INDIVIDUAL
- CORPORATE OFFICER(S)

- PARTNER(S) LIMITED
- ATTORNEY-IN-FACT GENERAL
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER:

SIGNER IS REPRESENTING:

BANK OF AMERICA NP & SA

93532036

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State of Illinois, to wit: UNIT NUMBER 3510 AS DELINEATED ON SURVEY OF CERTAIN LOTS IN THE PLAT OF LAKE FRONT PLAZA, A SUBDIVISION OF A PARCEL OF LAND LYING IN ACCRETIONS TO THE FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD, . PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1962 AS DOCUMENT 18461961, CONVEYED BY DEED FROM ILLINOIS CENTRAL RAILROAD COMPANY TO AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 17460, RECORDED MAY 7, 1962 AS DOCUMENT NUMBER 18467558, AND ALSO SUPPLEMENTAL DEED THERETO RECORDED DECEMBER 21, 1964, AS DOCUMENT 19341545, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 9, 1962, AND KNOWN AS TRUST NUMBER 17460, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22453315 TOGETHER WITH AN UNDIVIDED .14072% PER CENT INTEREST IN PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY), IN COOK COUNTY, ILLINOIS.

864667

Property Clerk's Office

93532236