



STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 2645729/(OLSZEWSKI)

PREPARED BY AND
WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3787
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: LOUIS ADDEO, A WIDOWER, JAMES OLSZEWSKI, SR. AND MARY

GRACE OLSZEWSKI, HUSBAND AND WIFE

Mortgagee: TRAVELERS MORTGAGE SERVICES, INC.

Loan Amount: 22,500.00

Date Of Mortgage: 03-24-90

Date Of Recording: 03-25-90

Pin Number: 12-36-206 077

Prop Addr: 2318 NORTH 2ND COURT, ELMWOOD PARK, IL 60635

Doc/Instrument #: 90-244818

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.50
T#0888 TRAN 5201 10/18/93 12:43:00
#0631 # *--93-832680
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

(IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 10, 1993.)

**GE CAPITAL MORTGAGE SERVICES, INC
F/K/A TRAVELERS MORTGAGE SERVICES, INC.
BY REASON OF SUCCESSORSHIP ACQUISITION**

Bonnie A. Hunsinger
Vice President

Jean L. Phillips
Assistant Secretary

STATE OF NEW JERSEY)
) ss
COUNTY OF CAMDEN)

On this SEPTEMBER 10, 1993, before me, the undersigned, a Notary Public in said State, personally appeared Bonnie A. Hunsinger and Jean L. Phillips, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary respectively, on behalf of GE CAPITAL MORTGAGE SERVICES, INC, FKA TRAVELERS MORTGAGE SERVICES, INC.

_____ and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

NOTARY PUBLIC

MARYBETH GUNDERSEN
Notary Public of New Jersey
My Commission Expires February 27, 1997



23.50
MCS

UNOFFICIAL COPY

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Loan No. 2645729/(OLSEWSKI)

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ATTACHMENT "A"

LOT 10 IN BLOCK 2 IN MARWOOD'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 2947.5 FEET OF THE NORTH 445 FEET OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART WHICH LIES NORTH OF SOUTH LINE OF RIGHT OF WAY OF CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY) ALSO THAT PART OF THE EAST 24.50 CHAINS OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY AND WESTERLY 66 FEET OF THAT PART NORTH OF SAID RIGHT OF WAY AND SOUTH OF GRAND AVENUE LYING EAST OF A LINE DRAWN AT AN ANGLE OF 80 DEGREES 43 MINUTES (EAST TO SOUTH) WITH CENTER LINE OF SAID GRAND AVENUE FROM A POINT 248.44 FEET (MEASURED ALONG SAID CENTER OF SAID AVENUE) WESTERLY FROM EAST LINE OF SAID SECTION 25 IN VILLAGE OF ELMWOOD PARK, IN COOK COUNTY, ILLINOIS.

J = R03.218366

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