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ILLINOIS:

RELEASE DEED

Loan No.: 968196-6

PIF: 07-13-93

Prepared by: Household Mortgage Services

100 Mittel Drive Wood Dale, IL 60191 93832865

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: DONNA M. STOLBERG, DIV. NOT REMARR.,

ALSO KNOWN AS DONNA MARIE STOLBERG

Name of Mortgagee:

HORIZON FEDERAL SAVINGS BANK

The mortgags is recorded with the Register of Titles/Recorder of Deeds

COOK COUNTY, ILLINOIS

Document No., (o) ume, Page, Mortgage Date:

DOC#86591731 DATED DECEMBER 3, 1986

Address of Property . 2411 E Olive Unit 9-1a

Arlington Hts IL 60004

Tax ID No .:

(3-21-402-014-1264

Legal Description of Property PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: July 21, 1993

HOUSEHOLD BANK) F.S.B.

SHARON A. KOPCZYNSKI Asst. Vice President

State of Illinois; County of DuPage) DEPT-61 RECORDINGS

\$23.50

T#7999 TRAN 1254 10/18/73 10:34:00

#3133 # *-93-632865

COOK COUNTY RECORDER

On July 21, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared Sharon A. Kopczynski, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United Fcales Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors. In witness whereof, I have hereunto set my hand and affixed my notorial seal this July 21, 1993.

Notary Public/Commission Expires:

When recorded, please return to: Donna M Stolberg

2411 E Olive Unit 9-1a

Arlington Heights

IL 60004

IL505 P02

OFFICIAL SEAL PHYLLIS D. CHAPMAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4/22/96

OFFICIAL

PHYLLIS D. CHAPMAN

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMINGING EXPIRES 4120108

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968196-6 Loan No.:

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

UNIT NUMBER 9-1A IN BRANDEN BERRY PARK BAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN UNIT 1, LOT 2 IN UNIT 2 LOT 3, in U.(1) 3 AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECOIDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT OHANGE OFFICE NUMBER 25108489, TOGETHER WITH IT? UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

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