

UNOFFICIAL COPY

ILLINOIS
RELEASE DEED
Loan No.: 968196-6
PIF: 07-13-93

Prepared by:
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

93832865

pw
8/6

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: DONNA M. STOLBERG, DIV. NOT REMARR.,
ALSO KNOWN AS DONNA MARIE STOLBERG

Name of Mortgagee:

HORIZON FEDERAL SAVINGS BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC#86591731 DATED DECEMBER 3, 1986

Address of Property: 2411 E Olive Unit 9-1a

Arlington Hts IL 60004

Tax ID No.:

03-21-402-014-1264

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: July 21, 1993

HOUSEHOLD BANK, F.S.B.

Sharon A. Kopczyński
SHARON A. KOPCZYNSKI
Asst. Vice President

DEPT-61 RECORDINGS \$23.50
T#9999 TRAN 1254 10/18/93 10:34:00
#3133 # *93-832865
COOK COUNTY RECORDER

State of Illinois)
County of DuPage)

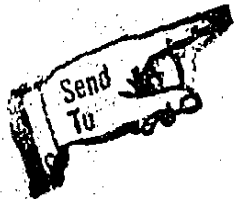
On July 21, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared Sharon A. Kopczyński, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors. In witness whereof, I have hereunto set my hand and affixed my notarial seal this July 21, 1993.

Phyllis D. Chapman
Notary Public/Commission Expires:

" OFFICIAL SEAL
PHYLLIS D. CHAPMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/22/96

When recorded, please return to: Donna M Stolberg
2411 E Olive Unit 9-1a
Arlington Heights IL 60004

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" OFFICIAL SEAL "
PHYLLIS D. CHAPMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/22/96

2350

1st AMERICAN TITLE order # 063533

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PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

UNIT NUMBER 9-1A IN BRANDEN BERRY PARK EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN UNIT 1, LOT 2 IN UNIT 2 LOT 3, in UNIT 3 AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25108489, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

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PROPERTY OF THE COURT
CLERK'S OFFICE

IN TESTAMENTARY

WILL

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