

UNOFFICIAL COPY

ILLINOIS

PREPARED BY: Brenda K Holler

AFTER RECORDING, PLEASE MAIL TO:

LAD - DOCUMENT RELEASE DEPARTMENT

METMOR FINANCIAL, INC.

P.O. BOX 10917

OVERLAND PARK, KS 66210

LOAN # 857163-0 BH

93600662

DEPT-01 RECORDINGS

\$27.50

T#9999 TRAN 1254 10/10/93 10:35:00

#3144 # * - 93 - 832874

COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

0061025/2

KNOW ALL MEN BY THESE PRESENTS, That METMOR FINANCIAL, INC., a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto FRANK LAPINSKA MARRIED TO LILLIAN LAPINSKA heirs, legal representatives and assigns, all right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date 08-28-85, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of records, on Page, as Document Number 85169466 to the

premises therein described situated in the County of COOK, Illinois, to wit: LOT 1 OF ALEX KRUZAS SUBDIVISION OF THE SOUTH 175 FEET OF THE WEST 200 FEET OF LOT 21 IN OAK LAWN FARMS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SOUTHWEST 1/4), IN COOK COUNTY, ILLINOIS. PTN: 24-05-302-053

Property Address: 9345 S. RIDGELAND AVE., OAK LAWN, ILLINOIS 60453 together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, METMOR FINANCIAL, INC., has caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 1st day of July, 1993.

Metmor Financial, Inc. F/K/A/ Crossland Capital Corporation



DEPT-01 RECORDING

\$23.50

T#8888 TRAN 8223 08/02/93 10:08:00

#9526 # * - 93 - 600662

COOK COUNTY RECORDER

ATTEST:

Janeth K. Jones Asst. Secretary STATE OF KANSAS

BY: M. Jane Todd Vice President

COUNTY OF JOHNSON

I, Connie L. Terwilliger, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that M. Jane Todd and Janeth K. Jones personally known to me to be the Vice President and Assistant Secretary, respectively, of METMOR FINANCIAL, INC., a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this 1st day of July, 1993.

Connie L. Terwilliger Notary Public



My Commission Expires: 10/01/96

MAIL TO: Bernard Mulvaney 6815 W. 95th Street OAK LAWN IL 60453



Handwritten numbers 2730 and 2750

Handwritten numbers 93600662

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FOR THE PROTECTION OF THE PUBLIC INTEREST AND THE EFFICIENT OPERATION OF THE COURTS, THE BOARD OF SUPERVISORS OF COOK COUNTY HAS ADOPTED THE FOLLOWING RESOLUTION:

RESOLUTION NO. 12345
WHEREAS, the Board of Supervisors of Cook County has determined that it is in the public interest to...



COOK COUNTY RECORDS
2024-01-15
1000 N. LAKE ST. CHICAGO, IL 60611

93532576

93600682

COOK COUNTY RECORDS
2024-01-15
1000 N. LAKE ST. CHICAGO, IL 60611

5mg
12-01
D...