

UNOFFICIAL COPY

Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS,

formerly known as St. Paul Federal Savings and Loan Association of Chicago, 93832890

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK - 1128 S Douglas Ave and State of Illinois, to wit: PIN# 08-10-107-020-0000 Arlington Heights IL 60005

Lot 8 in Block 8 in Feuerborn and Klode's Arlington Manor, being a Subdivision of part of the West half of the North West quarter of Section 10 and part of the North East quarter of Section 9, Township 41 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

DEPT-01 RECORDINGS \$23.50
T#7779 TRAN 1254 10/18/93 10:37:00
#3158 # *93-832890

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby Remise, Convey, Release and Quit-Claim unto

RAJNIKANT T SHAH and CHANDAN R SHAH, his wife

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 27th day of June, A.D. 1978, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume --- of Records, on page ---, as Document No. 24512062, and a certain Assignment of Rents bearing date the --- day of ---, A.D. 19---, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of --- County in the State of Illinois, in Volume --- of Records, on page ---, as Document No. ---

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 12th day of June, 1993.

ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago

By: Helen N. Novicki Assistant Vice President
Attest: Catherine J. Boushay Assistant Secretary

STATE OF ILLINOIS SS.
COUNTY OF COOK

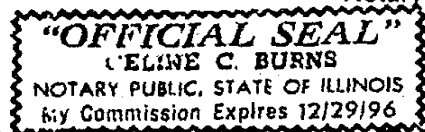
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings, formerly known as St. Paul Federal Savings and Loan Association of Chicago, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 12th day of June, A.D. 1993.

This instrument was prepared by b weinberg

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Eveline C Burns Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2350

1st AMERICAN TITLE order # C663358

93832890

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XXXXXXXXXX

Release of Mortgage

BY CORPORATION

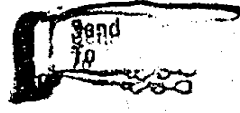
THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS,
formerly known as
St. Paul Federal Savings
and Loan Association of Chicago
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. 05-121569-1

Name RAJNIKANT T SHAH
CHANDAN R SHAH
Address 1128 S Douglas Ave
Arlington Heights IL 60005

MCC = 6/23/93

Mail to:
Jeff Bottling
1650 N. Arlington Hts. Rd.
Arlington Hts., IL 60004



Property of Cook County Clerk's Office

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