

S1346245C
JTB

ASSIGNMENT OF MORTGAGE

For value received, the undersigned, BANK OF HOMEWOOD, a Corporation organized and existing under and by virtue of the Laws of the State of Illinois, County of Cook, and authorized to do business in Homewood, State of Illinois, Assignor does hereby grant, sell, assign, bargain, transfer and set over unto the G L MORTGAGE CORPORATION, a Corporation organized and existing under the Laws of the United States, as Assignee, its successors and assigns, a certain Mortgage dated the 22ND day of SEPT., 1993, made by RICHARD R. & IRENE S. WASSERMAN, HIS WIFE and recorded as Document Number 93832089, to it, securing the payment of one Promissory Note therein described for the sum of ONE HUNDRED THOUSAND AND NO/100S (US \$ 100,000.00), together with the said Note and indebtedness thereon, and all right, title and interest in and to the premises situated in the County of COOK, and the State of ILLINOIS and described in said Mortgage as follows:

THE SOUTH 10 FEET OF LOT 6, AND LOT 7 (EXCEPT THE SOUTH 20 FEET THEREOF) IN BLOCK 1 IN TIPTON GREEN, A SUBDIVISION OF THE EAST 660.5 FEET OF THE WEST 1321 FEET OF THE NORTH 515.6 FEET OF THE SOUTH 530.6 FEET OF THAT PART OF THE NORTHWEST 1/4 LYING WEST OF THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 15 FEET) IN COOK COUNTY, ILLINOIS

PIN 29-31-121-021 COMMON ADDRESS: 17856 TIPTON AVENUE
HOMEWOOD, IL

which said Mortgage is recorded in the Office of the Recorder of Cook County, in the State of Illinois.

In Witness Whereof, the Assignor has caused this instrument to be executed in its name by its Executive Vice President and attested by its Asst. Vice President and its corporate seal to be hereunto affixed on this 22nd day of SEPT., 1993.

BANK OF HOMEWOOD

BY: _____

By: [Signature] 93832090

Attest:

By: _____

DEPT-11 RECORD TOR \$23.00
T42272 TRAN 8305 10/18/93 14:25:00
4066 93-832090
COOK COUNTY RECORDER

STATE OF ILLINOIS)
COUNTY OF COOK)

I, Julie Maggio, a Notary Public in and for the County and State aforesaid, do hereby certify that Ronald Shropshire and Paul Adamonis who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Executive Vice President and Asst. Vice President, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said Bank of Homewood, for the purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and seal this 22nd day of SEPT. 1993.



Julie L. Maggio
Notary Public

Box 97 73⁰⁰

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93832090