

UNOFFICIAL COPY

93832122

Know all Men by these Presents, that the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ROBERT H. STEHMAN AND VIRGINIA A. STEHMAN, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever It may have acquired in, through or by a certain mortgage deed dated the 3RD day of JANUARY, A.D. 1974, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 22589177, and a certain Assignment of Rents dated the 3RD day of JANUARY, A.D. 1974, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 22589178, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

LOT 23 IN BLOCK 1 IN LA GRANGE PARK HOMESITES BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 AND THAT PART LYING EAST OF MIDDLE OF 5TH AVENUE OF NORTH EAST 1/4 OF THE NORTH WEST 1/4 IN SECTION 33, TOWNSHIP 39 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1033 NORTH LA GRANGE ROAD LA GRANGE, ILLINOIS

PERMANENT INDEX NO: 15-33-109-008-0000

DEPT-01 RECORDING \$27.50
T#3333 TRAN 4338 10/18/93 09:23:09
#7495 # *-93-832122
COOK COUNTY RECORDER

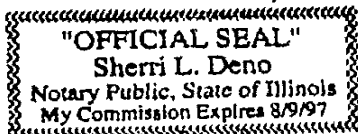
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IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 15TH day of OCTOBER, A.D. 1993.

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: Kathy Stice ASST. VICE President
Attest: Carol L. Diaz ASST. Secretary

STATE OF ILLINOIS)
COUNTY OF COOK (SS

I, SHERRI L. DENO a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KATHY STICE personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and CAROL L. DIAZ personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 15TH day of OCTOBER, A.D. 1993

27.50 Sherri L. Deno

NOTARY PUBLIC

BOX _____

Release of Mortgage
BY CORPORATION

TO

UNOFFICIAL COPY

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION

3525 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

BY *Robert Stehman* 10-15-93

Property of Cook County Clerk's Office



ROBERT STEHMAN
1033 N. LA GRANGE RD.
LA GRANGE PARK
IL 60525

939532222