

UNOFFICIAL COPY

PREPARED BY:  
KRISTEN MILL  
2902 CENTRAL STREET  
EVANSTON, ILLINOIS 60201

93832328

AND WHEN RECORDED MAIL TO

~~CDK MORTGAGE SERVICES, INC.~~ G.E. CAPITAL MORTGAGE SERVICES, INC.  
3 EXECUTIVE CAMPUS  
~~2902 CENTRAL STREET~~ CHERRY HILL, NJ 08034  
EVANSTON ATTN: POST-CLOSING DEPT.  
~~EVANSTON ILLINOIS 60201~~

DEPT-11 RECORD-T \$23.00  
T#5555 TRAN 3148 10/18/93 10:10:00  
#0870 # \*-93-832328  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 6141345

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
GE CAPITAL MORTGAGE SERVICES, INC.  
2339 ROUTE 70 WEST, P.O. BOX 5260, CHERRY HILL, NEW JERSEY 08034  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 15, 1993  
executed by  
CRAIG A. SIMONZA, DIVORCED, NOT SINCE REMARRIED

REF C-66711

to CDK MORTGAGE, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2902 CENTRAL STREET  
EVANSTON, ILLINOIS 60201

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. **93832327**  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
THE SOUTH 1/2 OF LOT 47 (EXCEPT EAST 100 FEET THEREOF) IN MEYER'S RIVER  
HIGHLANDS SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE  
SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE  
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

18-01-303-034

Commonly known as:  
4345 AMELIA AVENUE, LYONS, ILLINOIS 60534  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

CDK MORTGAGE, INC.  
*Donna L. Doberstein*  
BY: Donna L. Doberstein  
ITS: President

On October 11, 1993 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared Donna L. Doberstein  
known to me to be the President  
and

BY:  
ITS:  
*Christine M. Smith*  
WITNESS:

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public *Kristen M. Mill*  
County, Cook

My Commission Expires 7-13-96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL  
KRISTEN M. MILL  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 7/13/96

Box 169  
2300  
DPS 171

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Property of Cook County Clerk's Office

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