UNOFFICIAL COPY

Loan #: 3747011 Prepared By: Doc-Tech, Inc.

350 W. Kensington, Suite 105B Mt. Prospect, il. 60056

And When Recorded Mail To: **Hunters Mortgage Corporation** 500 E. Higgins Road, Suite 103 Elk Grove Village, IL 60007-1437 95833371

DEPT-01 RECORDING

\$23.50

140000 TRAN 4460 10/18/93 15:51:00 45373 : #--73-833971

COOK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 3747011

33571

FOR VALUE RECEIVED the undereigned hereby grants, assigns and transfers to CrossLand Morkcage Corporation P.O. Box 57909, 860 E. 4500 S., Salt Lake City, UT 54157-0909 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 8, 1993 , husband and wife executed by Gregory A. Williams and Cynthia D. Williams

to Hunters Mortgage Corporation a corporation organized under the lews of the State of Illinois and whose principal place of business is 500 E. Higgins Road, Suite 103, Elk Grove Village, , by the Cook County Recorder of Deeds, State IL 60007-1437, and recorded at Decument No. of Minois described hereinafter as follows:

LOT 5084 IN ELK GROVE VILLAGE, SECTION 17 BEING A SUBDIVISION IN SECTIONS 25 AND 36, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN ELK GROVE VILLAGE, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON NOVEMBER 14, 1969 AS DOCUMENT NO. 21013188, ALL IN COOK COUNTY, ILLINOIS.

P.I.N.: 09-36-209-004

Commonly known as: 987 Cooper Court, Elk Grove Village, IL 60007

Together with the note or notes therein described or referred to in money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On 10/8/93 before me, the undersigned a Notary Public in and for said County and, State, personally appeared RAYMOND McCLURE PRESIDENT known to me to be the PAUL J. NELSON VICE PRESIDENT and personally appeared known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires: 02/05/96

Hunters Martgage Corporation

BY: RAYMOND MCCL Its: PRESIDENT

BY: PAUL J. NELSON Its: VICE PRESIDENT

Witness:

'Official Seal" Dorothy C. Jossendal Notary Public, State of Illinois

Say Commission Expires 02/05/96





Property of Cook County Clark's Office