This Instrument Prepared by: Peirson and Patterson 13750 Omega Road Dallas, Texas 75244-4516

93833092

Reference Number: 7023636 Loan Number:

## ASSIGNMENT OF REAL ESTATE MORTGAGE

STATE OF ILLINOIS

COUNTY OF Cook

0EPT-01 RECORDING \$23. T+0000 TRAN 4438 10/18/93 10:04:00 +4990 + \*-93-833092

COOK COUNTY RECORDER

For Value received, Calumet Mortgage Corporation whose address is 5320 West 159th Street, Suite 400, Oak Forest, IL 60452 hereby grants, assigns and transfers to Express America Mortgage Corporation whose address is 9060 East Via Linda Street, Scottsdale, Arizona 85258 Calumet Mortgage Corporation all its right, the and interest in and to that certain Real Estate Mortgage dated October 13, 1993 executed by Kevin R. Schnelle and Corinna M. Schnelle, his wife executed by

Calumet Mortgage Corporation , covering land described as follows: See Phibit 'A' attached hereto and made a part hereof.

Commonly known as: 14835 South Kenton Avenue, Midlothian, IL 60445

Together with the note or notes therein lescribed of referred to, without recourse, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

This assignment is intended to be recorded immediately following the recordation of the aforementioned Real Estate Mortgage.

October 13, 199 Executed to be effective as of

Calumen

Cathy Thomas-Grumbach, itg Bankin Officer

Express America Mrg Corp.

True & Lawful Attorney in-Fact

STATE OF ILLINOIS

COUNTY OF

The foregoing instrument was acknowledged before me this October 13, 1993

Cathy Thomas-Grumbach, Mtg Banking Officer, Express America Mtg Corp., True & Lawful Attorney-In-Fact

Calumet Mortgage Corporation

corporation

on behalf of the said corporation

After Recording Mail to:

Express America Mortgage Corporation Attn: Document Control P.O. Box 60610 Phoenix, AZ 85082-0610

"OFFICIAL SEAL" MARILYNN D. LARSON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4-15-94

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THE SOUTH 80 FEET OF THE WEST 1/2 OF THE SOUTH 240 FEET OF THE NORTH 394 FEET 2-1/2 INCHES OF BLOCK 18 IN ARTHUR T. MCINTOSH'S ADDITION TO MIDLOTHIAN FARMS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9; THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 33/80THS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 28-10-301-011 Property of Cook County Clerk's Office

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Proberty of Cook County Clark's Office

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