

UNOFFICIAL COPY

ASSIGNMENT OF REAL ESTATE MORTGAGE

93833313

KNOW ALL MEN BY THESE PRESENTS: That Harris Bank Argo, a corporation organized and existing under and by virtue of the laws of the State of Illinois, and having its principal place of business in the Village of Summit and State of Illinois, in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, transfer, assign and set over unto Harris Trust and Savings Bank the following:

1. A certain indenture of mortgage dated the 14TH day of OCTOBER, 1993, made and executed by ADAM J. KUYAWA AND JEAN M. KUYAWA, HIS WIFE AS JOINT TENANTS for the principal sum of FORTY THOUSAND AND NO/100***** ***** DOLLARS (\$ 40,000.00), covering the premises situated in the County of COOK, and State of Illinois, described as follows, to wit:

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF.

DEPT-01 RECORDING \$25.50
T30000 TRAN 4451 10/18/93 14:34:00
#5213 # 93-233313
COOK COUNTY RECORDER

RETURN TO:

HARRIS BANK ARGO
7549 W. 63rd ST.
SUMMIT, ILLINOIS 60501



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PERM. TAX I.D.# 23-22-200-034-1033 PIQ 11136 NORTHWEST RD., #A & G213, PALOS HILLS,

IL 60465

Which said mortgage was filed for record in the Office of the Recorder/Registrar of COOK County, in the State of Illinois on OCT 18 1993

as Document # 93833313

2. The debt secured by said mortgage and the note evidencing such debt, with interest at the rate therein recited.

TO HAVE AND TO HOLD THE SAME unto the said Harris Trust & Savings Bank its successors and assigns, forever.

And it does for itself, its successors and assigns covenant with the said Harris Trust & Savings Bank that as of the date hereof, the principal amount due and owing on the same mortgage debt and note is FORTY THOUSAND AND NO/100***** ***** DOLLARS (\$ 40,000.00), together with interest thereon from OCTOBER 14, 1993, and that it is the legal and equitable owner of said note and mortgage, with full power to sell and assign the same, that there are no defenses, setoffs or counter claims to the said indebtedness secured by the note and mortgage; that it has executed no release discharge, satisfactory or cancellation of said mortgage; that it has executed no release of any portion of the security described in said mortgage; and that it has executed no instrument of any kind affecting the mortgage or the note or the liability of the maker or makers thereof.

IN WITNESS WHEREOF, the said Harris Bank Argo has caused this instrument to be executed in its corporate name by its officers thereunto duly authorized and its corporate seal to be hereunto affixed this 14TH day of OCTOBER, 1993.

BY: Frances Thill
FRANCES THILL Vice President

ATTEST:

A.P. Fiorentino
A.P. FIORENTINO Secretary

2550

This instrument was prepared by JENNIFER CARLI, Harris Bank Argo, 7549 W. 63rd Street, Summit, Illinois 60501.

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State of Illinois

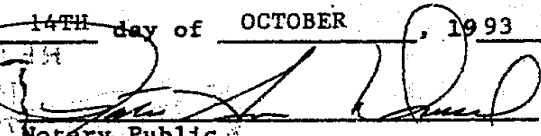
County of COOK

ACKNOWLEDGMENT

I, PATRICIA ANN DRESSEL, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that FRANCES THILL, and A.P. FIORENTINO, the Vice President and Secretary, respectively, of the said Harris Bank Argo, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this date in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation under authority vested in them by the Board of Directors of said Corporation for the purposes and uses therein set forth.

GIVEN UNDER MY HAND AND NOTARIAL SEAL this 14TH day of OCTOBER, 1993.

"OFFICIAL SEAL"
Patricia Ann Dressel
Notary Public, State of Illinois
My Commission Expires 8-1-95



RECORDED

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LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 11136-A IN WOODS EDGE CONDOMINIUM AS DELINEATED ON SURVEY OF CERTAIN PARTS OF LOT 'A' (EXCEPT THAT PART FALLING IN KEANE AVENUE) IN MCGRATH AND AHERN SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN

(HEREINAFTER REFERRED TO AS PARCEL)

WHICH SURVEY IS ATTACHED AS EXHIBITS 'B' AND 'C' TO DECLARATION MADE BY AETNA STATE BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 6, 1976 AND KNOWN AS TRUST NUMBER 102109 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 23667055 AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE INTEREST OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE INTEREST SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY AETNA STATE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 6, 1976 AND KNOWN AS TRUST NUMBER 102109 DATED NOVEMBER 15, 1976 AND RECORDED FEBRUARY 8, 1977 AS DOCUMENT 23613468 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE AREA 213 IN WOODS EDGE CONDOMINIUM III, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 3, 1980 AS DOCUMENT 25649646, IN COOK COUNTY, ILLINOIS.

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6-1-2018