

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office 6061 North Federal Avenue, Chicago, Illinois 60629 (312) 534-2027

RELEASE OF MORTGAGE

Loan No. 02-10633006

THE ABOVE SPACE FOR RECORDERS USE ONLY

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **CAROLYN R. WILLIAMS, DIVORCED NOT REMARRIED.**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 92251451 to the premises therein described to-wit:

LOT 23 IN BLOCK 3 IN J.E. WHITE'S RESUBDIVISION OF J.E. WHITE'S ADDISON GARDENS IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RECORDING 23.00
N 93834704

Property Address: 5532 W. NEWPORT, CHICAGO, ILLINOIS, 60641
Permanent Index Number: 13-21-308-024

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Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 13 day of MAY, 1993

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

[Signature]
Consumer Loan Officer

[Signature]
Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be a ~~notarized~~ ^{notarized} officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY ~~came to me this day in person and~~ ^{came to me this day in person and} severally acknowledged that they signed and delivered the said instrument ~~to me~~ ^{to me} as officers of said corporation and caused the corporate seal of said corporation to be affixed thereto ~~by the Board of Directors~~ ^{by the Board of Directors} of said Corporation as their free and voluntary act, and as the free and ~~voluntary act of the said~~ ^{voluntary act of the said} corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

[Signature]
Notary Public

PATRICIA DEMATTEO
TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

Recorder's Box No. 189

Mail to:

89100917060

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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UNOFFICIAL COPY

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this _____ day of _____, 20____.

CLERK OF COOK COUNTY

Property of Cook County Clerk's Office

THE SIGNATURE OF THE CLERK OF COOK COUNTY SHALL BE VALID AND EFFECTIVE FOR ALL PURPOSES AND NO OTHER SIGNATURE SHALL BE VALID AND EFFECTIVE FOR ANY PURPOSE.

NOTARIAL