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RELEASE OF MORTGAGE

Loan No. 01-39472-05

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

Cragin Federal Bank for Savings FORMERLY KNOWN AS CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto AVENUE BANK AND TRUST COMPANY OF OAK PARK TRUST #4804 TRUST AGREEMENT DATED APRIL 21, 1987

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 87326015/ ALSO, ASSIGNMENT OF RENTS RECORDED AS DOC# 87326016 to the premises therein described to wit:

LOTS 8, 9 AND 10 IN BLOCK 7 IN CLUSE'S SUBDIVISION IN THE SOUTH EAST QUARTER OF SECTION 10B, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON PLAT DOCUMENT #1668566, IN COOK COUNTY, ILLINOIS, MAY 19, 1892 AS DOCUMENT #1668566, ALSO LOT 22 IN THE RESUBDIVISION OF PART OF BLOCK 58 IN RIDGELAND IN THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON PLAT DOCUMENT #1392046, RECORDED DECEMBER 22, 1890 AS DOCUMENT #1392046 ALL IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS: 300 MADISON, OAK PARK, ILLINOIS 60304. 16-08-318-008 LOT 22 EEO 9M



IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings**

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary this 3rd day of SEPTEMBER 19 93

Cragin Federal Bank for Savings

Attest: *[Signature]*
Assistant Secretary

[Signature]
Assistant Vice-President

RECORDING 27.00
93834738

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **Cragin Federal Bank for Savings of Chicago** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

"OFFICIAL SEAL"
JO ANN ARQUIZA
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 11/23/96

[Signature]
Notary Public

THIS INSTRUMENT WAS PREPARED BY

RICHARD J. JAHNS
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. _____

Mail to:

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

COMMONLY KNOWN AS: 300 Madison
Oak Park, IL 60304

PIN#16-08-318-008
PIN#16-08-318-009

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Box 403

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