

UNOFFICIAL COPY

CRAGIN
FEDERAL BANK

93834750

RELEASE OF MORTGAGE

COOK COUNTY
RECORDER

094003 OCT 14 93

CERTIFIED# 1080226
Loan No. 83-40556-11

Jesse White
ROLLING MEADOWS

THE ABOVE SPACE FOR RECORDERS USE ONLY

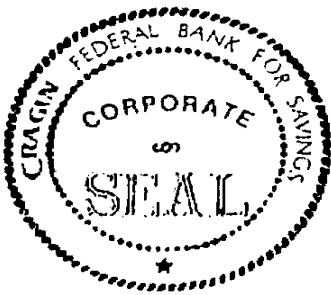
KNOW ALL MEN BY THESE PRESENTS THAT

Cragin Federal Bank for Savings, ASSIGNEE OF GREAT AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WILLIAM J. KLEPITCH JR. & GEORGIAN G. KLEPITCH, MARRIED TO EACH OTHER

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage ~~xxxxxxx~~ in the ~~xxxxxxx~~ office of Cook County, Illinois as Document No. 3061005 to the premises therein described to-wit:

LOT TWO HUNDRED FIFTY NINE (259) IN "SCARSDALE" BEING A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF THE EAST HALF (1/2) AND PART OF THE EAST HALF (1/2) OF THE WEST HALF (1/2) OF SECTION 32, TOWN 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.*;

RECORDING 23.00
93834750



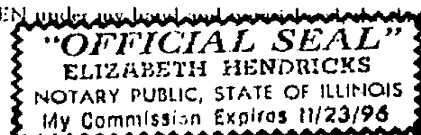
IN TESTIMONY WHEREOF, THE SAID Cragin Federal Bank for Savings hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 19TH day of JULY 19 93

Cragin Federal Bank for Savings

Attest: *Walter J. ...* Assistant Secretary By: *Robert J. ...* Assistant Vice-President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Federal Bank for Savings of Chicago THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in their own right as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority conferred by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



93834750

Elizabeth Hendricks
Notary Public

THIS INSTRUMENT WAS PREPARED BY

RICHARD J. JAHNS
5113 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. 403

Mail to:
WILLIAM J. KLEPITCH, JR. &
GEORGIAN G. KLEPITCH
334 S. BRISTOL LANE

ARLINGTON HEIGHTS, IL. 60005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

COMMONLY KNOWN AS: 334 SOUTH BRISTOL LANE
ARLINGTON HEIGHTS, ILLINOIS 60005

PIN #: 03-32-107-022-0000

De Registered by Dec # 93550393 351707 10/11

COMMUNITY TITLE INSURANCE AGENCY, INC. 850 EAST HIGGINS ROAD SCHWAUBHAUSEN, IL 60190

Box 403

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