CORDATION REQUESTED BY: RECO

First American Bank 201 S. State Street Hampahire, IL 60140 RECORDER 3

JESSE WHITE

MARKHAM GARGE

WHEN RECORDED MAIL TO:
JAMES F. KIRK
ATTORNEYAT LAW
MAIL
Orland Park, IL COME2

SEND TAX NOTICES TO:

First American Bank 201 S. State Street Hampshire, IL 6/140

93834767

10/14/93 0001 MCN 9:43
RECODIN 4 23.00
93834767 W
POSTAGES 4 0.50
10/14/93 0001 MCW 9:44

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNIT NUMBER 175 AND UNIT "G" 175 IN ORLAN BROOK CONDOMINUM AS DELINEATED ON THE SURVEY OF CERTAIN PARTS THEREOF IN ORLAN BROOK SUBDIVISION 1 AND 3 BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THAT PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHLD AS EXHIBT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY PRESTIGE CONSTRUCTION COMPANY., INC. RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22914478 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-14-302-018-1411 and 27-14-302-018-1359

Address(os) of promises: 15702 Orlan Brook Drive #175, Orland Park, IL 60462

Witness Our hand(s) and seal(s), this 27	th day of SEPTEMBER	19_93_	
By:	Dounk Kindell	1	(SEAL
	(Mamil & Ithe	DAWN M. KIMBALL, ASST.	VICE-PRESIDENT
Atlant:	Unni A lone		(SEAL
	( Nama & 1110	ANNE L. CONRO, ASST. V	ICE-PRESIDENT
This instrument was prepared by Andrew J	Fordyce 201 S. State Street, Hampshir	e, IL 80140 <sub>8</sub>	
STATE OF ILLINOIS	)		
	) \$8		
COUNTY OF KANE	)		

On this 27th day of SEPTEMBER, 19 93, before me, the undersigned Notary Public, personally appeared

DAWN M. KIMBALL and ANNE L. CONRO

and known to me to be the ASST. VICE-PRESIDENT and ASST. VICE-PESIDENT

No.

09-14-1992 RELEASE OF MONTGAGE ON THUST DEED BY COMPORATION (ILLINOIS) Page 2
Loan No 10034397855 (Continued) 3 3 4 7 5

multiorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein multioned, and on said stated that they are sufficiently like said instrument and that the seal affixed is the corporate seal of said Lender.

By

| Commission | Commission

LABER PRO (tm) Var. 3.158 (c) 1997 CFI Bankers Service Group, Inc. Altrights reserved. [IL-JRELEASE E3.18 F F WIDNIEWS.LN]

Property of Cook County Clerk's Office