COUNTY FICIALICO

CMI P.O. BOX 750002 ... ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 0010058343 PREPARED BY: A. CRUMP WHEN RECORDED, RETURN TO: iaree P. Kirk MANUAT LAW 74 V. II Park IL 60482

RELEASE OF MORTGAGE BY CORPORATION:

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KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FBB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO JOSEPH W DAMPF AND MARY DAMPF. HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND MYATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, JULY 25, 1991, RECORDED IN THE RECORDER $^{\circ}$ OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 1984726 TO THE PREMISES T'ENEIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILL NOIS AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION # 2817404023 DRIVE, OAK FOREST, IL 60452 Deregistration No. 93-635390 COMMONLY KNOWN AS: 5845 VICTORIA

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREO, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO P2 AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT ON SEPTEMBER 13, 1993.

CITICORP MORTGAGE, INC., ATTORNET-IN-FACT FOR CITIBANK, PEB

DEBBIE S. MORROW

ASSISTANT VICE PRESIDENT

STATE OF MISSOURI

COUNTY OF ST. LOUIS)

CORPORY 00 EN SELAWARENTE

1, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MORROW PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORY M'R'TGAGE, INC., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE HE THIS DAY IN PERSON AND SEVEFACTY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED INCRETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON SEPTEMBER 13, 1953.

C. LAUER uy Public - Notary S

STATE OF MISSOURI

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My Commission Expires July 13, 1997

NOTARY PUBLIC

FOR THE PROTECTION OF THE UNNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN MINORE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

10/14/93 0001 MC# 9:44 RECODIN 4 23.00 93834770 # POSTAGES 4 0.50

0001 MCH 10/14/93 9:44

DERESISTRATION #

UNOFFICIAL COPY

JAMES E. KTREE
ACTORNET AT EASY
7500 W. 1504 STREE
Orland Park 10. (1)

LOT ONE HUNDTED THIRTY-FIVE (135) IN WARREN J. PETERS FOURTH-ADDITION EL MORRO SULDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 60 ACRES OF THE SOUTHEAST ONE QUARTER (1/4) AND THE SOUTH HALF (1/2) OF THE NORTHEAST ONE QUARTER (1/4) OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERS IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS. ON DECEMBER 16, 1966, AS DOCUMENT NUMBER 2305001.

9383-770

