Searing last

JNOFF

FEDERAL BANK

RELEASE OF MORTGAGE

Loan No. 01-61668-03



COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That Cragin Federal Bank for Savings

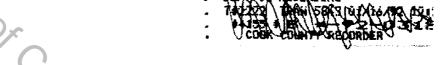
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MEDARDO F. JIMENEZ AND ALBA LUZ JIMENEZ, HUSBAND AND WIFE

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 91397085 to the premises therein described to-wit: RERECORDED DOCUMENT #92-031842

LOT 18 IN OWNER'S REST/BUIVISION OF LOTS 1 TO 9 INCLUSIVE, LOTS 13 TO 16 INCLUSIVE AND LOTS 28 TO 42 INCLUSIVE IN BLOCK 5 IN KEENEY AND PENBERTHY'S ADDITION TO PENNOCK IN THE SOUTHEAST 1/4 OF SECTION 27. TOWNSHIP 40 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #13-27-416-009



IN TEST MONY WHEREOF, THE SAID Cragin Federal Bank for

Savings hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 7th day of SEPTEMBER 19 93

Cragin Federal Bank for Savings

Arrest: Allexe	run	By	Today
	Assistant Secretary		Assistant Vice-President
STATE OF ILLINOIS \(\chi_{\sigma_0}\)		#	93834831

COUNTY OF COOK (500.

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Crag'n Fideral Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delimed the said Instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed then to pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and it ed of said corporation for the uses and purposes therein set forth.

Olvers under my hand and notarial seal, the day and	year first aixive written.
"OFFICIAL SEAL" JO ANN ARQUIZA	Jo an arguiza
NOTARY PUBLIC, STATE OF ILLINOIS	Muary Public
THIS INSTRUMENT WAS CHEFASED BY	•
RICHARD J. JAHNS	FOR THE PROTECTION OF THE OWNER, THIS
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639	RELEASE SHALL BE FILED WITH THE RECORDER
Recorder's Box No.	OF DEEDS OR THE REGISTRAR OF TITLES IN
Mail to:	WHOSE OFFICE THE MORTGAGE OR DEED OF

tterotaer a Dante to	
Mail to:	

COMMONLY KNOWN AS: 2429 N. KOSTNER 2429 N. AUGUST CHICAGO, IL 60639 93834831

PIN#13-27-416-009

TRUST WAS FILED