

UNOFFICIAL COPY

COOK COUNTY
RECORDER

JESSE WHITE
ROLLING MEADOWS

93834920 93 OCT 14 PM 2:35

CRAGIN
FEDERAL BANK

RELEASE OF MORTGAGE

PZ

Loan No. 01-37225-02

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

Cragin Federal Bank for Savings, FORMERLY KNOWN AS CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **RAFAEL NEGRON AND TERESA NEGRON, HUSBAND AND WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 86464908 to the premises therein described to-wit:

LOT 5 (EXCEPT THE NORTH 8 FEET 4 INCHES) AND THE NORTH 12-1/2 FEET OF LOT 3 IN BLOCK 20 IN CHICAGO LAND INVESTMENT CO'S SUBDIVISION ON THE NORTH EAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RECORDING 23.00
93834920

IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 26TH day of JULY 19 93

Cragin Federal Bank for Savings

[Signature]
Assistant Secretary

[Signature]
Assistant Vice-President



COMMUNITY TITLE
INSURANCE AGENCY, INC.
800 EAST HIGGINS ROAD
SCHLAUSBURG, IL 60173
(708) 605-8270

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INSURANCE AGENCY, INC.
800 EAST HIGGINS ROAD
SCHLAUSBURG, IL 60173
(708) 605-8270

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT: The persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of **Cragin Federal Bank for Savings of Chicago** and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



[Signature]
Notary Public

THIS INSTRUMENT WAS RECEIVED BY

RICHARD J. JAHNS

5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No. **BOX 403**

Mail to:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

93834920

COMMONLY KNOWN AS: 2046 N. LAPORTE
CHICAGO, IL 60639

PIN #: 13-33-227-018-0000

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