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COOK COUNTY, ILLINOIS
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93834272

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 1490424 (JOHNSON)

PREPARED BY AND
WHEN RECORDED MAIL TO:
PATSY JO JOHNSON
6007 N SHERIDAN RD #33J
CHICAGO IL 60626

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: PATSY JO JOHNSON AND JOHN H JOHNSON, WIFE AND HUSBAND
Mortgagee: ASSOCIATES NATIONAL MORTGAGE CORPORATION

Loan Amount: 86,400.00
Date Of Mortgage: 11-03-89
Date Of Recording: 11-03-89
Pin Number: 14-05-215-015-1295
Prop Addr: 6007 SHERIDAN RD, CHICAGO IL 60626
Doc Instrument #: 8952438
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

2300 \$

and recorded in the records of COOK County, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 13, 1993.

ASSOCIATES NATIONAL MORTGAGE CORPORATION,
Attorney-in-Fact for
Federal Home Loan Mortgage Corporation
Recorded on in Dec 18 1993

5-24-88

D. N. Wurst
Vice President

Lisa Hunter
Assistant Secretary

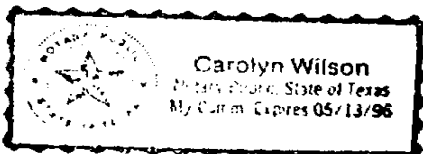
STATE OF TEXAS)
) ss
COUNTY OF DALLAS)

On this SEPTEMBER 13, 1993, before me, the undersigned, a Notary Public in said State, personally appeared D. N. Wurst and Lisa Hunter, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary respectively, on behalf of Associates National Mortgage Corporation, Attorney In Fact for Federal Home Loan Mortgage Corporation

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Carolyn Wilson
Carolyn Wilson (Comm. exp. 5-13-96) (Residing &
NOTARY PUBLIC Acting in Dallas Co.)



(RM02)

BOOK 333

J = R016 219211



No loan

7444531

93041254

Norwich

93834272

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 1490424 (JOHNSON)

ATTACHMENT "A"

UNIT NUMBER 33-J AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"): LOTS 6, 7, 8 AND 9 (EXCEPT THE W 14 FEET OF SAID LOTS) IN BLOCK 16; ALSO ALL THAT LAND LYING E OF AND ADJOINING SAID LOTS 6, 7, 8 AND 9 AND LYING WESTERLY OF THE W BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN RECORDERS OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 16, 1931 AS DOCUMENT NUMBER 10938695, ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE E FRACTIONAL HALF OF SECTION 5, TOWNSHIP 30 N, RANGE 14, E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS "EXHIBIT" "A" TO DECLARATION MADE BY LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 34662, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20686341; TOGETHER WITH AN UNDIVIDED .3146 PERCENT INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL IN THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

J = R016.219211

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