

# UNOFFICIAL COPY

93835584

FMC #5035466

## ASSIGNMENT OF SECURITY INSTRUMENT

FOR VALUE RECEIVED, **FLEET REAL ESTATE FUNDING CORP., GRANTOR,**  
LOCATED AT: **1333 MAIN STREET, COLUMBIA, SOUTH CAROLINA 29201,**  
DOES HEREBY TRANSFER AND ASSIGNED UNTO: **SECURITY PACIFIC NATIONAL TRUST COMPANY**  
(NEW YORK) AS TRUSTEE **GRANTEE,**

LOCATED AT **2 RECTOR STREET, NEW YORK, NEW YORK 10006**  
ITS SUCCESSORS AND OR ASSIGNS FOREVER, THAT CERTAIN SECURITY  
INSTRUMENT AND THE NOTE THEREBY SECURED, MADE AND EXECUTED  
BY: **EDWARD F. AND ROSE M. MONTGOMERY**  
TO: **FLEET MORTGAGE CORP.** FOR: **\$287,000.00**  
DATED THE **24th** DAY OF **FEBRUARY**, 19 **93**, AND DULY  
RECORDED IN BOOK \_\_\_\_\_ AT PAGE \_\_\_\_\_ DOC# **93-181107** IN THE  
OFFICE OF THE CLERK OF COURT FOR COUNTY OF: **COOK**  
STATE OF: **ILLINOIS**

ADDRESS: **143 INDIAN WOOD DRIVE, INDIAN HEAD PARK, ILLINOIS 60525**  
PROPERTY LOCATION: SEE ATTACHED EXHIBIT A FOR LEGAL  
TAX MAP NO. OR SEC., LOT AND BLK NO: **LOT 11 in INDIAN WOOD ESTATES**

93835584

if marked language applies:

( ) THIS ASSIGNMENT OF MORTGAGE IS NOT SUBJECT TO THE REQUIREMENTS  
OF SECTION 275 OF THE REAL PROPERTY LAW BECAUSE IT IS AN ASSIGNMENT  
WITHIN THE SECONDARY MORTGAGE MARKET.

( ) A CERTAIN CONSOLIDATION EXTENSION AND MODIFICATION AGREEMENT  
DATED: \_\_\_\_\_ RECORDED IN BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_  
WITH UNDERLYING NOTES AND MORTGAGES, WITH ONE DATED: \_\_\_\_\_  
& RECORDED IN BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_ AND THE OTHER  
DATED: \_\_\_\_\_ RECORDED IN BOOK: \_\_\_\_\_ PAGE: \_\_\_\_\_  
INVOLVING THE REAL ESTATE AND PARTIES SET FORTH WITHIN THIS  
DOCUMENT.

IN WITNESS WHEREOF, **FLEET REAL ESTATE FUNDING CORP.,** HAS CAUSED  
THIS INSTRUMENT TO BE DULY EXECUTED AND DELIVERED THIS **25th** DAY  
OF **MARCH**, 19 **93**.

IN THE PRESENCE OF:

**FLEET REAL ESTATE FUNDING CORP.**

Sara M. Cooper  
SARA M. COOPER

Anne W. Eckert  
ANNE W. ECKERT, VICE PRESIDENT

Scadi H. Webb  
SCADI H. WEBB

Susan L. Hustedt  
SUSAN L. HUSTEDT  
MORTGAGE LOAN OFFICER  
(SEAL)

STATE OF SOUTH CAROLINA, COUNTY OF RICHLAND

PERSONALLY APPEARED BEFORE ME **SARA M. COOPER**, WHO BEING DULY SWORN  
SAYS THAT SHE SAW **FLEET REAL ESTATE FUNDING CORP.** BY **ANNE W. ECKERT**  
ITS VICE PRESIDENT, WHO RESIDES AT: **520 RUSSELL RD., CANDEN, SC**  
**29020** AND **SUSAN L. HUSTEDT** ITS MORTGAGE LOAN OFFICER, WHO RESIDES  
AT: **208 HERITAGE TRAIL, LEXINGTON, SC 29072** SIGN, SEAL AND EXECUTE  
AS ITS ACT AND DEED DELIVER THE FOREGOING ASSIGNMENT FOR THE USES  
AND PURPOSES THEREIN MENTIONED AND THAT SHE WITH **SCADI H. WEBB**  
WITNESSED THE EXECUTION AND DELIVERY THEREOF.

SWORN TO AND SUBSCRIBED BEFORE ME THIS

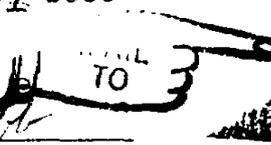
25th DAY OF MARCH, 19 93

Sara M. Cooper  
SARA M. COOPER, NOTARY PUBLIC  
IN AND FOR THE STATE OF SOUTH CAROLINA  
COMMISSION EXPIRES: MARCH 7, 2000  
(SEAL)

Scadi H. Webb  
SCADI H. WEBB

RECORD AND RETURN TO:  
**FLEET REAL ESTATE  
FUNDING CORP.**  
1333 MAIN STREET  
COLUMBIA, SC. 29201

PREPARED BY: Scadi H. Webb



23-50  
MS

# UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION

12/20/93

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$23.50  
T#0888 TRAN 5324 10/18/93 14:30:00  
#0723 \* \* \* -98-03558\*  
COOK COUNTY RECORDER

9303154

LOT 11 IN INDIAN WOOD ESTATES BEING A SUBDIVISION OF PART OF THE SOUTHEAST  
1/4 OF SECTION 18 OF PART OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 38  
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

PIN 18-18-402-011