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93835618

ASSIGNMENT OF MORTGAGE

This assignment made October , 1993, to be effective October , 1993, by FIRST BANK OF MARYVILLE, a Missouri Corporation whose address is 105 North Main Street, Maryville, Mo 64468("Assignor") to 44 SOUTH SALEM INVESTORS, whose address is 510 MARKET LOOP, WEST DUNDEE, IL 60118 ("Assignee").

For good and valuable consideration, the sufficiency of which is hereby acknowledged, Assignor does by these presents convey, grant, bargain, sell, assign, transfer, and set over to Assignee all of Assignor's interest in and to the Mortgage described below, together with certain notes(s) described thereir, with all interest, all liens, and any rights due or to become due thereon.

Said mortgage is dated APRIL 22, 1985 and is recorded on MAY 9, 1985 in the Land Records of The County of COCK, and State of ILLINOIS as Document No. 85013377.

Original Mortgagor: JAMIS R. PIERSON AND N. ANNE PIERSON.
Original Mortgagee: ARLINGTON HEIGHTS FEDERAL SAVINGS & LOAN
ASSOCIATION

This Assignment is made without recourse, representation or warranty whatsoever, whether express or implied, between FIRST BANK OF MARYVILLE, in its capacity, as Seller, and 44 SOUTH SALEM INVESTORS, as Buyer

In witness thereof the Assignor has caused this instrument to be executed by its duly authorized Vice President this day of October, 1993.

Witness:

Brenda Boswell Vice President

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COUNTY RECORDER

STATE OF MISSOURI COUNTY OF

The foregoing instrument was acknowledged before me on October 7 , 1993, by Brenda Boswell, Vice President for FIRST BANK OF MARYVILLE, a MISSOURI corporation, as the free and voluntary act and deed of said FIRST BANK OF MARYVILLE.

Notary Public

My commission expires:

Re: 11450 - PIERSON, JAMES

TIMOTHY L RICKABAUGH
NOTARY PUBLIC STATE OF MISSOURI
NODAWAY COUNTY
MY COMMISSION EXP NOV 15,1996

Mail TO: Purise Companale 19 S. Lasalle St. 71603 Chopo. Il 60603

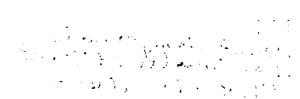
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THE SOUTH 22.90 FEET OF LOT 344 AND ALL OF LOT 345 IN ARLINGTON MANOR BEING A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 30 AND ALL OF THE WEST 1/2 OF THE MORTH EAST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 03-30-421-024, VOLUME 234.

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