

UNOFFICIAL COPY

93835616

ASSIGNMENT OF MORTGAGE

This assignment made October , 1993, to be effective October , 1993, by **FIRST BANK OF MARYVILLE**, a Missouri Corporation whose address is 105 North Main Street, Maryville, Mo 64468 ("Assignor") to **44 SOUTH SALEM INVESTORS**, whose address is **510 MARKET LOOP, WEST DUNDEE, IL 60118** ("Assignee").

For good and valuable consideration, the sufficiency of which is hereby acknowledged, Assignor does by these presents convey, grant, bargain, sell, assign, transfer, and set over to Assignee all of Assignor's interest in and to the Mortgage described below, together with certain notes(s) described therein, with all interest, all liens, and any rights due or to become due thereon.

Said mortgage is dated **APRIL 22, 1985** and is recorded on **MAY 9, 1985** in the Land Records of The County of **COOK**, and State of **ILLINOIS** as Document No. **85013377**.

Original Mortgagor: **JAMES R. PIERSON AND N. ANNE PIERSON.**
Original Mortgagee: **ARLINGTON HEIGHTS FEDERAL SAVINGS & LOAN ASSOCIATION**

This Assignment is made without recourse, representation or warranty whatsoever, whether express or implied, between **FIRST BANK OF MARYVILLE**, in its capacity, as Seller, and **44 SOUTH SALEM INVESTORS**, as Buyer.

In witness thereof the Assignor has caused this instrument to be executed by its duly authorized Vice President this day of October, 1993.

Witness:

[Handwritten signature]

By:

[Handwritten signature: Brenda Boswell]

Brenda Boswell : DEPT-01 \$23.50
Vice President : 12/444 TRAN 8145 10/18/93 15:00:00
 : 47885 *--93-835616
 : COOK COUNTY RECORDER

STATE OF MISSOURI
COUNTY OF

The foregoing instrument was acknowledged before me on October 7 , 1993, by Brenda Boswell, Vice President for **FIRST BANK OF MARYVILLE**, a MISSOURI corporation, as the free and voluntary act and deed of said **FIRST BANK OF MARYVILLE**.

[Handwritten signature: Timothy L. Rickabaugh]
Notary Public

My commission expires:

TIMOTHY L RICKABAUGH
NOTARY PUBLIC STATE OF MISSOURI
NODAWAY COUNTY
MY COMMISSION EXP NOV 15, 1996

Re: 11450 - PIERSON, JAMES
90785



Mail TO:

[Handwritten address:]
Pierese Campanale
19 S. LaSalle St. #1603
Chgo. IL 60603

[Handwritten:] 2350 EL.

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01/03/2015

Property of Cook County Clerk's Office

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PROPERTY OF COOK COUNTY CLERK'S OFFICE
JANUARY 1 2015

01/03/2015

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THE SOUTH 22.90 FEET OF LOT 344 AND ALL OF LOT 345 IN ARLINGTON MANOR
BEING A SUBDIVISION OF THAT PART OF THE SOUTH EAST 1/4 OF SECTION 30 AND
ALL OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 42
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PERMANENT TAX NUMBER: 03-30-421-024, VOLUME 234.

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