

RELEASED  
**UNOFFICIAL COPY**

Loan No. 10020451

KNOW ALL MEN BY THESE PRESENTS, That the FIRST NATIONAL BANK OF EVERGREEN PARK, a National Banking Association, as successor by merger to CLEARING BANK, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

BRUNO MARRARI AND ANGELA MARRARI, HUSBAND & WIFE, AND FRANK MARRARI AND CONSTANCE MARRARI, HUSBAND AND WIFE, AND JOHN MARRARI AND MARIA MARRARI, HUSBAND AND WIFE

Their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage XXXXXXXXXXXXXXXX bearing date the 31st day of MAY A.D. 1991, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 3969264, and Assignment of Rents, bearing date the 31st day of MAY A.D. 1991, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 3969265, to the premises therein described situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 3 IN JUSTICE TERRACE APARTMENTS BEING A RESUBDIVISION OF LOTS 1, 2, 3, AND 4 IN JUSTICE TERRACE, A RESUBDIVISION OF LOTS 180, 181, 182, 236, 237, 238 AND 239 (EXCEPT THAT PART OF SAID LOTS 180, 238, AND 239 TAKEN FOR WIDENING OF 79TH STREET) IN WESLY FIELDS, A SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID WEST 1/2 OF NORTH EAST 1/4 THE NORTH 10 RODS OF THE EAST 1/2 LOTS THEREOF) ACCORDING TO PLAT OF SAID JUSTICE TERRACE APARTMENTS REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, DATED JUNE 31, 1967 AS DOCUMENT 2317545

DEPT. OF RECORDING \$27.50  
T#8888 TRAN 5347 10/18/93 15:18:00  
#9769 # \*-93-835680  
COOK COUNTY RECORDER

PT# 15-35-200-024-0000

PROPERTY ADDRESS: 7900 SOUTH 53RD COURT JUSTICE, ILLINOIS 60456

together with all the appurtenances and privileges thereunto belonging or appertaining. IN WITNESS WHEREOF, The First National Bank of Evergreen Park as successor in interest by merger to Clearing Bank has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its XXXXXXXXXXXX Operations Officer, this 15th day of JANUARY A.D. 1993.

FIRST NATIONAL BANK OF EVERGREEN PARK, as successor in interest by merger to CLEARING BANK

By: *[Signature]*  
Title: VICE PRESIDENT  
Attest: *[Signature]*  
Title: OPERATIONS OFFICER

(SEAL)

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

93835680

I, the undersigned, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that: G. WILLIAM SCHUSTER personally known to me to be the Vice President of First National Bank of Evergreen Park, and CAROL OVERZET personally known to me to be the Operations Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as Vice President and Operations Officer of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 15th day of JANUARY A.D. 1993.

"OFFICIAL SEAL"  
PRISCILLA A. BELANGER  
Notary Public - State of Illinois  
My Commission Expires 10/18/95

*[Signature]* Notary Public

INSTRUMENT PREPARED BY, AND DELIVER TO:  
CENTRAL MORTGAGE PROCESSING UNIT  
FIRST NATIONAL BANK OF EVERGREEN PARK  
3101 WEST 95TH STREET  
EVERGREEN PARK, IL 60642

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE RECORDED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS RECORDED.

De-Register by Dec. 716. 93033245

*[Handwritten initials]*

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Property of Cook County Clerk's Office

mail to:

**JAMES W. NEWTON**  
*Attorney at Law*  
7667 W. 95th STREET - SUITE 202  
HICKORY HILLS, ILLINOIS 60457