

UNOFFICIAL COPY 08835731

CERTIFICATE OF RELEASE

KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on March 18, 1992, by Joseph E. Naccache and Susan E. Nerlove, husband and wife, to Mortgage Capital Corporation, which was recorded in the office of the County Recorder, in and for the County of Cook, State of Illinois on the 25th day of March, 1992 in Document 92195612.

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LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be hereunto affixed on September 14, 1993.

Signed and sealed in the presence of

FBS Mortgage Corporation

J. Schultz  
J. Schultz, witness

Gail L. Kilgore  
Gail L. Kilgore, Asst. Secretary

Coleen Kluender  
Coleen Kluender, witness

STATE OF MINNESOTA )  
 )SS.  
COUNTY OF RAMSEY )

This instrument prepared by:  
FBS Mortgage Corporation  
2550 University Ave.  
St. Paul, MN 55114

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On September 14, 1993, before me, a notary public, appeared Gail L. Kilgore to personally known, who, being by me duly sworn did say that she is the Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

[Signature]  
NOTARY PUBLIC  
NANCY J. FRAY  
NOTARY PUBLIC, MINNESOTA

Loan Number 498823 - J E Naccache  
CS205

Memo to: Laura Actde Van  
500 Davis St  
Suite 701  
Edmonton AL 60201

Box 169

RET C-64444

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE

1000 N. LAKE ST.

CHICAGO, IL 60607

## LEGAL DESCRIPTION

UNIT 505 IN THE 835 JUDSON CONDOMINIUM, AS DELINEATED ON SURVEY OF FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS "PARCEL"): LOT 1 IN PLAT OF CONSOLIDATION OF LOTS 4, 5, 6 AND 7 IN BLOCK 9 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CENTRAL NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 1, 1968 AND KNOWN AS TRUST NUMBER 15362, AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS ON SEPTEMBER 16, 1974 AS DOCUMENT NUMBER 2284869, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

Pin. # 11-19-403-015-1036

Address: 835 Judson Ave # 505  
Evanston IL 60202

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