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93835977

STATE OF ILLINOIS
COUNTY OF COOK
LOAN # 503644
POOL # 231527

PREPARED BY AND
WHEN RECORDED MAIL TO:
FIRST MORTGAGE STRATEGIES GROUP, INC.
889 RIDGELAKE BLVD., SUITE 200
MEMPHIS, TN 38120

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, RESOLUTION TRUST CORPORATION, as Receiver of FRANKLIN SAVINGS ASSOCIATION, hereby grants, assigns and transfers to NATIONAL MORTGAGE COMPANY, all the right, title and interest of undersigned in and to that certain Real Estate Mortgage dated 07/31/1987, executed by KENNETH E. COLEMAN AND CASSANDRA COLEMAN, HIS WIFE to THE FIRST MORTGAGE CORPORATION and recorded in Liber/Cabinet _____ at Page(s)/Drawer _____, Document/Instrument No. 87426519, Microfilm No. _____, PIN No. 24-24-225-021 in the plat of COOK County, Illinois, described hereinafter as follows:

SEE EXHIBIT A ATTACHED.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated this 9th day of September, 1993.

RESOLUTION TRUST CORPORATION as
Receiver of FRANKLIN SAVINGS
ASSOCIATION

By: Pat Hill
Pat Hill
Vice President

By: Mark Powell
Mark Powell
Assistant Secretary

STATE OF TENNESSEE
COUNTY OF SHELBY

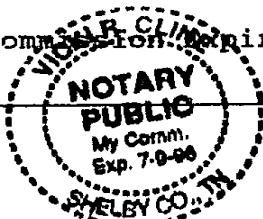
DEPT-01 RECORDING \$23.50
T#2222 TRAN 8326 10/18/93 15:51:00
#4135 * -93-835977
COOK COUNTY RECORDER

Before me, the undersigned, a Notary Public of the State and County aforesaid, personally appeared Pat Hill with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same in her authorized capacity for the purposes therein contained.

WITNESS my hand and Official Seal at office this 9th day of September, 1993.

Vicki R. Cline
Notary Public

My Commission Expires:



23.50
R.E.

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EXHIBIT A

LOT 11 IN A. W. EHRHART'S RESUBDIVISION OF LOTS 7, 8, 9, 10 IN BLOCK 8 IN D. A. BOGUE'S ADDITION TO MORGAN PARK BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 (EXCEPT 6 1/4 ACRES IN THE NORTH EAST 1/4) OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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