

GECSI # 10371466  
SELLER # 0006482043  
BORROWER: JANKE

**UNOFFICIAL COPY**

Loan # 6482043

AND WHEN RECORDED MAIL TO

Name  
Address  
City &  
State

G E CAPITAL MORTGAGE SERVICES, II.C.  
THREE EXECUTIVE CAMPUS P.O. BOX 5260  
CHERRY HILL, NJ 08034

93835306

DEPT-01 RECORDINGS \$23.50  
ABN 9232 10/18/93 09103100  
8816 4-93-835 5016

**ASSIGNMENT OF DEED OF TRUST/MORTGAGE**

FOR VALUE RECEIVED, Wesav Mortgage Corporation, an Arizona Corporation hereby grants, assigns and transfers to  
**G.E. CAPITAL MORTGAGE SERVICES, INC.**

all beneficial interest under that certain Deed of Trust/Mortgage dated **NOVEMBER 11, 1992** executed by,  
**SIEGFRIED L. JANKE, AN UNMARRIED MAN**

to **WESAV mortgage Corporation**, Trustor,  
and recorded as Document No. **92864671** on **NOVEMBER 18, 1992** in book \_\_\_\_\_, page \_\_\_\_\_  
of Official Records in the office of the County Recorder of **COOK** County, **ILLINOIS**, Trustee.  
**P.I.N. 06-24-114-062**

**TOGETHER** with the note or notes therein described or referred to in said Deed of Trust/Mortgage, the money due and to become thereon with interest, and all rights accrued or to accrue under said Deed of Trust/Mortgage.

**IN WITNESS WHEREOF** this instrument is executed this **20TH** day of **FEBRUARY** 1992.

**WESAV MORTGAGE CORPORATION**  
An Arizona Corporation

93835306

BY *Angela D. Vabulas*  
**ANGELA D. VABULAS**  
ITS VICE PRESIDENT

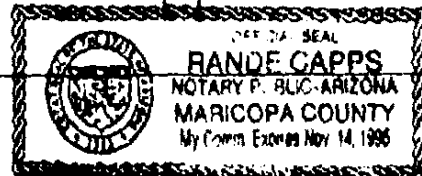
**THE STATE OF ARIZONA**  
**COUNTY OF MARICOPA**

On this the **20TH** day of **FEBRUARY** 1992 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared **ANGELA D. VABULAS** the **VICE PRESIDENT** of the corporation that executed the within Instrument, on behalf of the corporation.

*Paul Capps*

[SEAL]

Notary Public



23.50

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## EXHIBIT "A"

### LEGAL DESCRIPTION

#### PARCEL 1:

THAT PART OF LOT 1 (EXCEPT THE SOUTH 49 FEET THEREOF, AS MEASURED ALONG THE EAST LINE THEREOF) LYING WEST OF THE WEST LINE OF THE EAST 61 FEET THEREOF, IN BLOCK 5 IN STREAMWOOD GREEN UNIT NUMBER 5, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED FEBRUARY 29, 1984, AS DOCUMENT NUMBER 26 987 746, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS RECORDED AS DOCUMENT NUMBER 26 623 192 AND AMENDED BY DOCUMENT NUMBER 26 798 559 AND AS CREATED BY DEED RECORDED AS DOCUMENT NUMBER 27 464 711.

PERMITS INDEX NUMBER: 06-24-114-062

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