

GECSI # 10369924
SELLER # 0006475762
BORROWER: HAIRSTON

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LAUREN 09/21/04

AND WHEN RECORDED MAIL TO

Name
Address
City &
State

G E CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NJ 08034

93835365

DEPT-01 RECORDINGS \$23.00
T37777 TRAN 9232 10/18/93 10:01:00
46679 * -93-835-568
COOK COUNTY RECORDER

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

FOR VALUE RECEIVED, Wesav Mortgage Corporation, an Arizona Corporation hereby grants, assigns and transfers to
G. E. CAPITAL MORTGAGE SERVICES, INC.,

all beneficial interest under that certain Deed of Trust/Mortgage dated **SEPTEMBER 29, 1992** executed by,
LYNNE D HAIRSTON, AN UNMARRIED WOMAN

to **WESAV MORTGAGE CORPORATION**, Trustor,
and recorded as Document No. **92767539** on **OCTOBER 15, 1992** in book _____, page _____,
of Official Records in the office of the County Recorder of **COOK** County, **ILLINOIS**, Trustee,
PIN#14-33-423-048-1032

TOGETHER with the note or notes therein described or referred to, in said Deed of Trust/Mortgage, the money due and to become thereon with interest, and all rights accrued or to accrue under said Deed of Trust/Mortgage.

IN WITNESS WHEREOF this instrument is executed this **24TH** day of **FEBRUARY 1993**.

WESAV MORTGAGE CORPORATION
An Arizona Corporation

BY *Jean M Sutton*
JEAN M SUTTON
ITS **VICE PRESIDENT**

THE STATE OF ARIZONA
COUNTY OF MARICOPA

On this the **24TH** day of **FEBRUARY 1993** before me, the undersigned, a Notary Public in and for the said County and State, personally appeared **JEAN M SUTTON** the **VICE PRESIDENT** of the corporation that executed the within Instrument, on behalf of the corporation.

[SEAL]

Notary Public



23.00

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EXHIBIT "A"

LEGAL DESCRIPTION

UNIT NO. 408 AS DELINEATED UPON SURVEY OF:

PARCEL 1: LOT 2, THE SOUTH 50 1/2 FEET OF LOT 3, THE EAST 74 FEET OF LOT 3 (EXCEPT THE SOUTH 50 1/2 FEET THEREOF) AND THE EAST 74 FEET OF LOTS 4 AND 5 (EXCEPT THAT PART OF LOT 5 FALLING IN EUGENIE STREET) ALL IN GALE'S NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; ALSO;

PARCEL 2: LOT 1 AND 2 AND THAT PART OF LOT 3 FALLING WITHIN THE NORTH 113.62 FEET OF ORIGINAL LOT 1 IN WOOD AND OTHER'S SUBDIVISION OF SAID ORIGINAL LOT 1 IN GALE'S NORTH ADDITION TO CHICAGO, AFORESAID; ALSO;

PARCEL 3: LOTS 1 TO 9, BOTH INCLUSIVE (EXCEPT THAT PART LYING BETWEEN THE WEST LINE OF NORTH LASALLE STREET AND A LINE DRAWN THROUGH THE SOUTH WEST CORNER OF EUGENIE STREET AND NORTH LASALLE STREET AND THROUGH A POINT ON THE SOUTH LINE OF LOT 10, 14 FEET WEST OF THE WEST LINE OF NORTH LASALLE STREET), ALL IN BLOCK "B" IN THE COUNTY CLERK'S DIVISION OF PORTIONS OF UNSUBDIVIDED LAND LYING BETWEEN THE EAST LINE OF GALE'S NORTH ADDITION TO CHICAGO AFORESAID AND THE WEST LINE OF NORTH CLARK STREET, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; COLLECTIVELY, HEREINAFTER, "PROPERTY", WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO A DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMALGAMATED TRUST AND SAVINGS BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED MARCH 31, 1978 AND KNOWN AS TRUST NO. 1660 RECORDED WITH THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24558738, TOGETHER WITH AN UNDIVIDED .16084 INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY).

PERMANENT INDEX NUMBER: 14-33-423-048-1032

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