

93836103

UNOFFICIAL COPY

RECORD SECOND

ASSIGNMENT OF MORTGAGE

NW# 941491  
Loan #327858-1

KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN HOME MORTGAGE CORPORATION, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over onto NORWEST MORTGAGE INC. A MINNESOTA CORPORATION 800 MARQUETTE AVENUE, SOUTH MINNEAPOLIS, MN 55402

its successors and assigns, that a certain mortgage made by \$3333 TRAN 4412 10/18/93 15:39:00 \$7628 ÷ \*-93-836103 KATHLEEN M. RANDELL, MARRIED TO RONEL HOMRE\*\*

\$27.50

DEPT-01 RECORDING  
COOK COUNTY RECORDER

to LASALLE TALMAN BANK A FEDERAL SAVINGS BANK, dated NOVEMBER 30, 1992, securing the payment of the note or obligation therein described, and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

~~AS REFERRED TO IN DEED OF TRUST~~

\*\* THIS ASSIGNMENT REPLACES THAT CERTAIN ASSIGNMENT DATED 12/11/92 AND RECORDED 1/12/93 UNDER DOCUMENT #93026869. \*\*

THE SOUTH 5 FEET OF LOT 3, LOT 4, AND THE NORTH 5 FEET OF LOT 5 IN BLOCK 19 IN JOSEPH B. CHANDLER'S ADDITION OF BLOCK 5, 10, 19 & 24 THE EAST HALF OF BLOCK 6, 9, & 20, THE WEST 1/2 OF BLOCK 4, 11 & 18; LOTS ONE AND 4 IN BLOCK 23 AND LOTS 2 & 3 IN BLOCK 25 ALL IN FERNWOOD, A RESUBDIVISION OF THE S.E. 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ~~IN COOK COUNTY, ILLINOIS~~ IN COOK COUNTY, ILLINOIS.

\*\* RONEL HOMRE IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS.

PIN:25-09-419-019

PROPERTY ADDRESS: 10108 SOUTH WENTWORTH, CHICAGO, ILLINOIS 60628  
filed Registrar of titles for

which said mortgage is recorded in the Office of the Recorder of Deeds of COOK County, in the State of ILLINOIS in Book No. at Page as Document No. 92-926557 together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its SECONDARY MARKETING OFFICER and its corporate seal to be hereunto affixed this 28th day of SEPTEMBER 19 93

ATTEST

LASALLE TALMAN HOME MORTGAGE CORPORATION

*Mary Chris Roviso*  
Secondary Marketing Officer  
MARY CHRIS ROVISO

*Mary Jo Fedele*  
Assistant Vice President  
MARY JO FEDELE

93836103

SS

STATE OF ILLINOIS  
COUNTY OF COOK

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN HOME MORTGAGE CORPORATION, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 28th day of SEPTEMBER 1993 .

THIS INSTRUMENT PREPARED BY  
BRIAN KERSTEIN

Please return to:  
LaSalle Talman Home Mortgage Corp.  
4242 N. Harlem  
Norridge, Illinois 60634

*Karen Gilmer*  
Notary Public  
KAREN GILMER

"OFFICIAL SEAL"  
KAREN GILMER  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 10/06/96

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10/12/2011  
301 5212  
10/12/2011

Property of Cook County Clerk's Office

10/12/2011

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