9333 PFICIAL COPY MARC L LICHTERMAN

93836244

SATISFACTION OF MORTGAGE

93836244

KNOW ALL MEN BY THESE PRESE	NTS that the undersigned
NATIONAL CITY MORTGAGE CO.	does hereby certify that a
MARC L LICHTERN CATHERINE S LIC	IAN 'HTERMAN, HUSBAND AND WIFE
to FIRST BANK OF SCHAUMBURG	dated <u>April 27th</u> , 1989 ,
	9 89 , in mortgage volume , page
DOC No. 89190183 /	of the COOK County,
ILLINOIS records h	as been fully paid and satisfied; and the county
recorder is authorized to discharge the sar	ne of record.
	NAL CITY MORTGAGE CO.
has hereunto set their and this 27th day	of <u>September</u> ,1993.
Tax Parcel ID # 07-15-211-019-0000	
LOT 19 IN BLOCK 181 IN HOFFMAN ES SOUTHEAST QUARTER OF THE NOPTHEAS RANGE 10, EAST OF THE THILL PRINC RECORDED JULY 15, 1959, AS DOCUME	TATES XVII, BEING A SUBDIVISION OF THE T QUARTER OF SECTION 16, TOWNSHIP 41 NORTH IPAL MERIDIAN, ACCORDING TO PLAT THEREOF NT NUMBER 17,598,743 IN COOK COUNTY, ILL.
0-	Book 01 programme AC
	. DEPT-01 RECORDING \$2: . T#8888 TRAN 5416 10/18/93 04:59:
•	#9838 # *93836244
	COOK COUNTY RECORDER
NATIONAL CITY MORTGAGE CO.	
Witnesses. SHERI WOLFE	BETH L PIZZINO
I ca ca be	SUPERVISOR
RUTH M. MASTERS	
RUIN M. MASIERS	Tó
STATE OF OHIO	ss
County of MONTGOMERY	
Before me, a Notary Public in and for said county, s	personally appeared BETH L. PIZZINO ,
	NAL CITY MORTGAGE CO. name is acknowledged on behalf of said corporation and by
	instrument is their free act and deed individually and as said
officers, and the free and corporate act and deed of	
AN TECTION ON WATERFOR I have become subscribe	and my name and affixed my official spal at
IN TESTIMONY WHEREOF, I have hereunto subscrib MIAMISBURG , OHIO	, this day of September 27th , 19 93 .
	JOMEN GOT, O Bio Dans
This instrument prepared by:	JANET E. WILHELM NOTARY PUBLIC
This instrument prepared by: RETURN TO:	JANET E. WILHELM, Notary Public
Mull M. Phasters	in and for the State of Ohio My Cammission Expires October 20, 1997 ——
RUTH M. MASTERS NATIONAL CITY MORTGAGE CO.	
3232 NEWMARK DRIVE, ATTN: PAYOFFS	
MIAMISBURG, OH 45342	

UNOFFICIAL COPY

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