93836333

RELEASE OF MECHANIC'S LIEN

STATE OF OHIO)
) SS.
COUNTY OF HAMILTON)

DEPT-01 RECORDING $35.50
T#3333 TRAN 4456 10/18/93 15:30:00
#7683 # A -93-836333
COOK COUNTY RECORDER

Pursuant to and in compliance with the Illinois statute relating to mechanic's liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, SHERWIN-WILLIAMS COMPANY, of 5431 S. Dansher Road, Countryside, Illinois, does hereby acknowledge release of the claim for lien against TWENTY FIRST CENTURY FINANCIAL, contractor, of 2337 W. Roscoe, Chicago, Illinois 60626; and AMERICAN NATIONAL BANK, owner, of 33 N. LaSalle Street, Chicago, Illinois 60602, for Four Thousand Two Hundred Nine Dollars and Seventeen Cents ($4,209.17), on the property more particularly described in Exhibit "A" attached hereto, which claim for lien was filed in the office of the Cook County Recorder, as mechanic's lien document No. 91624272.

Permanent Real Estate Index Number: 1131401098-1056, 1063 + 1069

Address of Property: 6432 N. Ridge, Unit Nos. 2F, 3B, and 3H
6426 N. Ridge, Unit Nos. 1I, 2I, and 2M

IN WITNESS WHEREOF, the undersigned has signed this instrument this 14th day of September, 1993.

SHERWIN-WILLIAMS COMPANY

By: _____
Michael B. Bach
Attorney and Agent

93836333

STATE OF OHIO)
) SS.
COUNTY OF HAMILTON)

I, the undersigned, a notary public in and for the county and state aforesaid, do hereby certify that Michael B. Bach, attorney and agent for Sherwin-Williams Company, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

35.00

93636333

Given under my hand and official seal, this 17th day of September, 1993.

Lois A. Herzog
NOTARY PUBLIC

LOIS A. HERZOG
Notary Public, State of Ohio
My Commission Expires Sept. 25, 1993

This instrument was prepared by:

Michael B. Bach
DeHaan & Associates
10001 Alliance Road
P. O. Box 129321
Cincinnati, Ohio 45242
(513) 793-1644

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UNIT NUMBERS

6432-2F,
6432-3N, AND 6432-3W IN RIDGE VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 3 AND 4 DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT IN THE NORTH LINE OF LOT 3, SAID POINT BEING 272.0 FEET EAST OF THE WEST LINE OF LOT 3; THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOT 3, 101.30 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, 30.40 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF LOT 3, 1.25 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, 30.13 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOTS 3 AND 4, 36.0 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3 TO THE WESTERLY LINE OF N. RIDGE BOULEVARD; THENCE NORTHWESTERLY ALONG SAID WESTERLY LINE TO THE NORTH LINE OF LOT 3; THENCE WEST ALONG SAID NORTH LINE TO THE POINT OF BEGINNING, ALL IN CIRCUIT COURT PARTITION OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89329269 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

91624272

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EXHIBIT
GROUP
"A"
ALL-STATE LEGAL SUPPLY CO.

93836333

No. 89449101 LEGAL DESCRIPTION 91624272

UNIT NUMBERS 6426-1I, 6426-2I
AND 6426-2M

IN RIDGE VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 3 AND 4 DESCRIBED AS FOLLOWS:
BEGINNING AT A POINT IN THE NORTH LINE OF LOT 3, SAID POINT BEING 272.0 FEET EAST OF THE WEST LINE OF LOT 3; THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOT 3, 101.30 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, 30.40 FEET; THENCE NORTH PARALLEL WITH THE WEST LINE OF LOT 3, 1.25 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, 30.19 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOTS 3 AND 4, 36.0 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3 TO THE WESTERLY LINE OF N. RIDGE BOULEVARD; THENCE NORTHWESTERLY ALONG SAID WESTERLY LINE TO THE NORTH LINE OF LOT 3; THENCE WEST ALONG SAID NORTH LINE TO THE POINT OF BEGINNING, ALL IN CIRCUIT COURT PARTITION OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85324269 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

DOCUMENT NO. 93636333

91624272