

UNOFFICIAL COPY 93837673

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

Paul Giliano and Christine Giliano, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 22nd day of November, A.D. 1989, and recorded in the Recorder's office of Cook County,

in the state of Illinois, as Document No. [RECORDED IN THE RECORDERS] and a certain Assignment of Rents dated the day of [RECORDED] A.D. 1989, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. [RECORDED], to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

PARCEL 1:

Lot 42 in Block 1 in Waterman's Addition to Morrell Park and Elsdon in Section 11 Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

PROPERTY ADDRESS: 5124 South Kedzie Chicago, Illinois 60632

PERMANENT INDEX NO: 19-11-400-028-0000



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PARCEL 2:

Lot 47 in Thomas Rutter's Subdivision of Lot 1 in Superior Court Partition of the West 1/2 of the North West 1/4 of Section 1, Township 38 North, Range 13 East of the Third Principal Meridian, lying Northwesterly of center of Arthro Avenue in Cook County, Illinois.

PROPERTY ADDRESS: 3127 West 39th Street Chicago, Illinois 60632

PERMANENT INDEX NO: 19-01-100-013-0000

DEPT-01 RECORDING \$22.50
190000 TRAN 4468 10/19/93 10:27:00
45545 \$ * 93-237673
COOK COUNTY RECORDER

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2350

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Asst. Secretary this 14th day of June, A.D. 1990

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: Elaine P. Mankus, Vice President
Attest: Aida M. Kurshus, Asst. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, Carol L. Diaz, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Elaine P. Mankus, personally known to me to be the Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and Aida M. Kurshus, personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 15th day of June, A.D. 1990

Carol L. Diaz
NOTARY PUBLIC

A1372890 dm

BOX _____

Release of Mortgage
BY CORPORATION

TO _____

UNOFFICIAL COPY

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED INSTRUMENT WAS FILED."

436-4600

THIS INSTRUMENT WAS PREPARED BY
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63rd STREET
CHICAGO, ILLINOIS 60629

BY *[Signature]*

Property of Cook County Clerk's Office

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