

UNOFFICIAL COPY

Know all Men by these Presents, that the
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto
ROBERT A. MORIS AND SUSAN H. MORIS, HIS WIFE

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the **16TH** day of **JANUARY**, A.D. 19 **92**, and recorded in the Recorder's office of **COOK** County, in the state of Illinois, as Document No. **92050327**, and a certain Assignment of Rents dated the _____ day of _____ A.D. 19 _____ and recorded in the Recorder's office of **COOK** County, in the State of Illinois, as Document No. _____, to the premises therein described, situated in the County of **COOK** and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:
LOT 1 IN PARCEL 2, OF PLAT OF PARKVIEW HOMES SUBDIVISION VILLAGE OF WESTHAVEN, COOK COUNTY, ILLINOIS, PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22 (EXCEPT THE NORTH 470 FEET OF THE SOUTH 755.80 FEET THEREOF) (EXCEPT THE NORTH 100 FEET THEREOF), (EXCEPT ALSO THE SOUTH 285.80 FEET THEREOF) IN TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3965 BEACON LANE
ORLAND HILLS, ILLINOIS 60477

PERMANENT INDEX NO: 27-22-403-063-0000

DEPT-01 RECORDING \$25.50
T#1111 TRAN 2756 10/19/93 09:21:00
#7618 * -93-837900
COOK COUNTY RECORDER

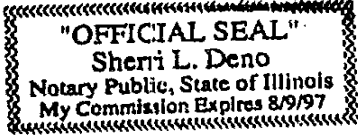
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IN TESTIMONY WHEREOF, the said **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its **VICE** President, and attested by its **ASST. Secretary** this **30TH** day of **AUGUST**, A.D. 19 **93**
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: _____ **VICE** President
Attest: *Carol L. Diaz* **ASST. Secretary**

2350

STATE OF ILLINOIS }
COUNTY OF COOK } ss

I, **SHERRI L. DENO** a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that **KURT R. KLUEVER** personally known to me to be the **VICE** President of the **SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO** and **CAROL L. DIAZ** personally known to me to be the **ASST. Secretary** of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this **30TH** day of **AUGUST**, A.D. 19 **93**
Sherri L. Deno
NOTARY PUBLIC

BOX _____

Release of Mortgage
BY CORPORATION

W. D. H. T. R. A. M. O. I. S. TO 5605 S. BRACERON DR. CHICAGO HILLS, ILL 60647

UNOFFICIAL COPY
"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63rd STREET
CHICAGO, ILLINOIS 60629

By *J. P. ...* 8-26-93

Property of Cook County Clerk's Office

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