RELEASE OF MON GLOCAL TRUST LEED FORTA NO. 1835 POR CORPORATION (ILLINOIS)

CAUSIUM: Consult a lawyor before using or acting under the force Herbier the publisher my the seller of this Avin makes any werenty with respect thereto, including any werenty of invicionisative or filmess for a nerticular surpasse.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING	\$23.50
T#3333 TRAM 4527 10/19	9/93 10:22:00
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COOK COUNTY RECORDER	Ŕ

TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS, That
HARBOR MOITGAGE COMPANY, an Illinois corporation
of the County of erek and State of for and in consideration of the payment of
the indebtedness secured by films regarded hereinalter mentioned, and the cancellation of all the notes
thereby secured, and of the sunvey and dollar, the receipt whereof is hereby acknowledged, do hereby
direction of the property of t
REMISE, RELEASE, CONVEY, and OUT CLAIM unto SENHARIB IBRAHIM B (HAME AND ADDRESS 6144 N. Damen, Unit G, Chicago, Illinois 60659
heirs, legal representatives and essigns, all the right, title, interest, chim or demand whatsoever and assignment of rents may have acquired in through or by a certain mortgage/, bearing date the 10t hay of
June 10 mild recorded in the Recorder' Office of Cook County, in the State of 26287497 respectively Illinois, in book of records, on page, as the ment No. 26287496 and to the premises
therein described as follows, situated in the County of, State of
Illinois, to wit: Unit Number G, Building CT2-G, ir the Norwood Courts Condominium, as delineated on a survey of the following described real estate: THE NORTH THREE FEET OF LOTS 1 AND 6 AND ALL OF LOTS 2 "0 5 IN NORWOOD COURTS SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH EASEMENTS FOR THE BENEFIT OF THE FOREGOING PARIEL AS SET FORTH IN INSTRUMENTS RECORDED AS DOCUMENTS 15 929 348 AND 15 957 209, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOC. 25211651 TOGETHER WITH 1"3 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.
together with all the appurtenances and privileges thereunto belonging of appertaining.
Permanent Real Estate Index Number(s): 14-06-121-011-1052
Address(es) of premises: 6144 N. Damen, Unit G. Chicago, Illinois 60659
Witness hand and seal this day of UARBOR MORTGAGE COMPANY, an Illinois corporation
By: Benjamin Ordower, Nest, Vice Pres.
Benjamin Ordower, Nest. Vice Pres.
Attest: Lawrence B. Ordower, Asst. Secy.
This instrument was prepared by Lawrence B. Ordower. 20 North Clark Street, Chicago, Cilinois 60602 White CALL
Winn College

UNOFFICIAL COPY

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	in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BENJASTH ORDOWER.									
	personally known to me to be the set. Vice President of HARBOR MORTGAGE COMPANY									
	att Illinois corporation, and AWRENCE B. ORDOWER personally									
	known to me to be the ABAIRLAML Secretary of said corporation, and personally known to me to be the									
	same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person									
	and se	verally nek	n swiedged	that as	such ABBL.	Vice Pick	lent am Assist z	nt Secretary, 1	hey	
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RELEASE DEED	By Corpora (1888) 371177				OF PROPERTY:					
RE	80				900					

ADORESS OF PROPERTY:

GEORGE E. COLES LEGAL FORMS

MAIL TO: