

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road
La Grange, Illinois 60525

93838523

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

KNOW ALL MEN BY THESE PRESENTS, that LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and

QUIT CLAIM unto RAYMOND C. ENGLISH, a single man, never married

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 1st day of September A.D., 1989, and recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois as Document Number 89 420452, to the premises therein described as follows, to wit: Lot 63 in Ashley Woods, being a Subdivision of the North Half of the North West Quarter of the South East Quarter (except the West 30 rods of the North 21 and 1/3 Rods Thereof) of Section 30, Township 39 North, Range 12, East of the Third Principal Meridian, according to the Plat thereof recorded October 7, 1987 as Document Number 87-546573 in Cook County, Illinois.

DEPT-01 RECORDINGS \$23.50
T#9999 TRAN 1283 10/19/93 14:27:00
#3920 # *73-838523
COOK COUNTY RECORDER

PIN 15-30-418-063-0000

Commonly known as: 2612 Ashley Woods Drive, Westchester, Illinois 60154

situated in the County of Cook and State of Illinois, together with all appurtenances and privileges belonging or appertaining.

IN TESTIMONY WHEREOF, The said LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 2nd day of October A.D., 1993.



LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

By H. M. Lipsey Vice President

Attest: W. H. Lewis Assistant Secretary

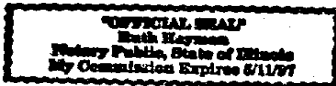
93838523

State of Illinois }
County of Cook } ss.

The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that H. M. LIPSEY and W. H. LEWIS

personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appear before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 2nd day of October A.D., 1993.



Ruth Hayman Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO: Robert Galgan
340 W. Butterfield #4D
Emmhurst IL 60126



H. M. Lipsey, Vice President
LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION
1 North La Grange Road • La Grange, IL 60525

OR RECORDER'S OFFICE BOX NO. _____

RECORDED
17

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Release Bond
By Corporation

La Grange Federal
Savings and Loan Association

To

Robert J. Galgan, Jr.
Attorney at Law
340 Butterfield Road
Suite 4D
Elmhurst, Illinois 80128-5089

625883866