

LOAN NO. 4370-A

CAUTION: Consult a lawyer before using this instrument for any purpose other than the release of the mortgage or trust deed. It is void if used for any other purpose.

UNOFFICIAL COPY

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING TO STATE \$23.50
75111 TRAN 2789 10/19/93 02:53:00
6017 5003-93-238682
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That NILES TOWNSHIP SCHOOLS CREDIT UNION, an Illinois Corporation

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RALPH K. LARSEN and MARY ANN LARSEN (NAME AND ADDRESS) LARSEN, 853 CEDAR LANE, NORTHBROOK, ILLINOIS 60062

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain NOTE, bearing date the 30TH day of NOVEMBER, 1992, and recorded in the Recorder's Office of COOK County, in the State of

Illinois, in book ---- of records, on page ----, as document No. 92-968361 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

LOT 11 IN UNIT 8 IN JOHN S. CLARK'S RESUBDIVISION OF NORTHBROOK HIGHLANDS UNITS 8 AND 12A, A SUBDIVISION OF THE NORTH EAST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-09-214-011-0000, VOL. 131
Address(es) of premises: 853 CEDAR LANE, NORTHBROOK, ILLINOIS 60062

Witness hand and seal, this 27TH day of AUGUST 19 93

NILES TOWNSHIP SCHOOLS CREDIT UNION (SEAL)

BY: *Mary Ann E. Pusateri* (SEAL)
MARY ANN E. PUSATERI,
President

This instrument was prepared by KEVIN G. KATSIS, 7308 W. MADISON ST., FOREST PARK, IL 60130 (NAME AND ADDRESS)

Ralph K. Larsen
853 Cedar Lane
Northbrook, IL
60062



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BMP

COOK COUNTY RECORDER

RECORDER OF DEEDS

COOK COUNTY RECORDER

UNOFFICIAL COPY

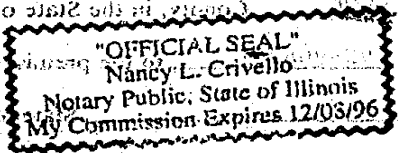
STATE OF ILLINOIS
COUNTY OF COOK

SS.

I, THE UNDERSIGNED

DO HEREBY CERTIFY that MARY-ANN E. PUSATERI
personally known to me to be the President of NILES TOWNSHIP SCHOOLS CREDIT UNION
an Illinois corporation, and
same persons whose names is subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such President and she
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal this 27TH day of AUGUST 19 93.

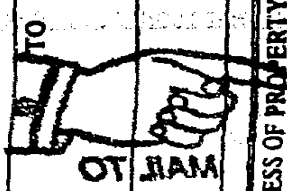


Commission Expires 12-08-96

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RELEASE DEED

By Corporation



TO: FROM: ADDRESS OF PROPERTY:

TO: KEVIN G. KATIS
ATTORNEY AT LAW
7308 WEST MADISON STREET
FOREST PARK, ILLINOIS 60130

GEORGE E. COLE
LEGAL FORMS