## UNASignment of Mortgage

KNOW ALL MEN BY THESE PRESENTS that THE CIT GROUP/CONSUMER FINANCE, INC. 93838726

for consideration	paid, does hereby assign	THOUT RECOURSE unto E	BENEFICIAL HOMEOWNER	SERVICE CORPORATION
	igage deed dated JUNE S L. LOMBARDO AND	-		
to THE CIT	GROUP/CONSUMER FIN	IANCE, INC	PIN+ 03-34	-114-008
at page 4780 thereby.	1901 the records of said	1993, at 12'.00 o' county, together with the note	e or notes therein mentioned a	on the on the on the on the on the one of th
DATED IN	day of	JULY , 19 93	Ala	<u></u>
Allest:	w C. Pard		RIC SHIELDS	
ELEANOR C.	KAND	ACKNOWLEDGEMENT (F	DEPT-01 REC	ORDING \$23. NV 5482 19/19/93 11:40:00
STATE OF County of		/ )ss.	#0927	#-93-838726 HTY RECORDER
state, personal	ly appearedwn to me	on the basis of satisfactory	_, before me, the undersign	vhose name(s)
same.	subscribed to the	e foregoing instrument and	acknowledged that	executed the
WITNESS	my hand and official seal	. Signature:	0	
(Reserve	d for official seal)		Name (lyped o	r printed)
		My Commission expires:	0.	
	· · · · · · · · · · · · · · · · · · ·	ACKNOWLEDGEMENT (F	or Corporation)	3938726
STATE OF County of	NEW JERSEY BURLINGTON	ss.		Co
On this _ state, persona		JULY , 19 93		ned, a Notary Public for said
XMOOTX _ST_4_	GREENTREE CENTER S	STE 303 MARLTON, NJ per	sonally known to me (or pro	the within instrument as oved to me on the basis of
satisfactory evacknowledged of directors.	ridence) to be the person to me that such corpora	s who executed the within in	strument on behalf of the cor rument pursuant to its by law	poration therein named, and
•	my hand and official sea	i. Signature:	Illain A	Non CON
illaeanu	id for official seal)		MARIA JOHANSON Name (typed o	or panied)
in and the	en er e merchen mente	M. Commission surfaces	MARIA JOHAN	SON A

My Commission expires:

MARIA JOHANSON

NOTARY PUBLIG OF NEW JEFSEY

LLY COMMISSION EXPIRES OCT. 22. 1995

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92482866

ADDRESS GLINE: 607 N. PINE STREET MOUNT PROSPECT, IL 60056

THE THISD BEINGIBST WERIDISM' IN COOK COUNTY, ILLINOIS, OF THE NORTHWEST 1/4 OF THE NORTHWEST

EXHIBIT "A"

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