

RELEASE OF MORTGAGE

Loan No. 02-1051268-9

93838194

THE ABOVE SPACE FOR RECORDER USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
LASALLE TALMAN BANK F.S.B.

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto EDWARD S. RADOMSKI AND CHRISTINE T. RADOMSKI, HUSBAND AND WIFE, AS JOINT TENANTS.

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 90528654 to the premises therein described to-wit:

LOT 1432 IN WOODLAND HEIGHTS, UNIT 4, BEING A SUBDIVISION IN SECTIONS 23 AND 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED IN RECORDERS OFFICE JULY 1, 1960 AS DOCUMENT NO. 17908375, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
T0000 TRAM 4470 10/19/93 12:02:00
\$5766 *--93-838194
COOK COUNTY RECORDER

Property Address: 810 SUNSET CIRCLE, STREAMWOOD, IL 60107
Permanent Index Number 05-24-107-022

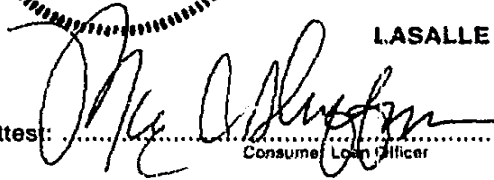
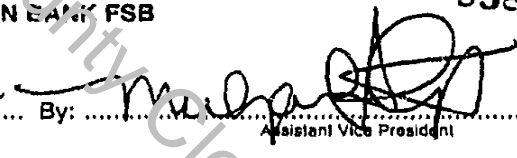


Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 25 day of AUGUST 19 93.

LASALLE TALMAN BANK FSB

93838194

Attest:  Consumer Loan Officer
By:  Assistant Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
FELECIA PUMPHREY
LASALLE TALMAN BANK FSB
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____
Mail to:
ATTORNEYS' NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 575
CHICAGO, IL 60602

Handwritten initials and date: 2/5/94

UNOFFICIAL COPY

FE188888

Property of Cook County Clerk's Office



FE188888

93838194

[Handwritten signature]

TO BE FILED IN THE OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS, ON THIS 11th DAY OF FEBRUARY, 2010, AT CHICAGO, ILLINOIS.

CLERK OF COOK COUNTY
111 N. LAUREL ST. CHICAGO, IL 60602
TEL: 312.603.1000 FAX: 312.603.1001
WWW.COOKCOUNTYCLERK.COM