

UNOFFICIAL COPY

Know all Men by these Presents, that the
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto FIRST NATIONAL BANK OF EVERGREEN, PARK AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 23, 1982 AND KNOWN AS TRUST NUMBER 6945

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever It may have acquired in, through or by a certain mortgage deed dated the 24th day of SEPTEMBER, A.D. 1982, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 26375462, and a certain Assignment of Rents dated the day of A.D. 1982, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. , to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

Unit # 204 in Tara Ridge Condominiums, as delineated on a survey of the following described real estate: Lots 5, 6 and 7 in Miller's Resubdivision of part of Block 10 in Robert, Bartlett's 95th Street Homesites, being a subdivision of part of the West 1/4 of the Northwest 1/4 of Section 7, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois, (hereinafter referred to as parcel) which survey is attached as Exhibit "A" to Declaration of Condominium made by the Bank of Hickory Hills as Trustee under Trust 2461 dated December 12, 1980, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on September 3, 1981 as document 25989089 as amended from time to time, together with its undivided percentage interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey), all in Cook County, Illinois. 93838199

Mortgagor also hereby grants to mortgagee, its successors and assigns, as P. rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

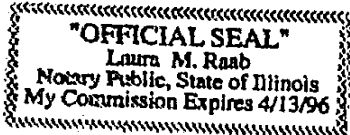
This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration the same as though in the provisions of said Declaration were recited and stipulated at length herein.

affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 21ST day of SEPTEMBER, A.D. 1993. SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO By: Kathy Stice ASST. VICE, President Attest: Carol L. Diaz ASST. Secretary

Handwritten initials/signature

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, LAURA M. RAAB a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KATHY STICE personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and CAROL L. DIAZ personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 21ST day of SEPTEMBER, A.D. 1993. Laura M. Raab NOTARY PUBLIC

93838199

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BOX _____

Release of Mortgage
BY CORPORATION


TO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63rd STREET
CHICAGO, ILLINOIS 60629

By: *M. J. Julek*

Property of Cook County Clerk's Office

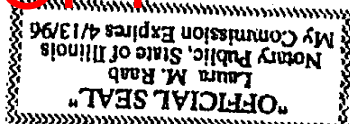
Mail to: 
Norbert Blaszek
41374 S. Archer
Chicago, IL 60632

• DEPT-01 RECORDING \$25.50
• T#0000 TRAC #470 10/19/93 12:03:00
• #5771 # *--23-838199
• COOK COUNTY RECORDER

6618CB366

UNOFFICIAL COPY

NOTARY PUBLIC



GIVEN under my hand and notarial seal, this 21ST day of SEPTEMBER, A.D. 19 93

and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth, thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed to the foregoing instrument, appeared, personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared, personally known to me to be the ASSR VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and CAROL L. DIAZ, KATHY STICE, personally known to me to be the ASSR VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and for said County

STATE OF ILLINOIS } COUNTY OF COOK } SS

By: [Signature] ASST. VICE, President, SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

[Handwritten initials]

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 21ST day of SEPTEMBER, A.D. 19 93.

P.I.N.: 24-07-107-021-1069

7000 MADISON UNIT #204 CHICAGO RIDGE, IL 60415

PROPERTY ADDRESS:

Office of Cook County Clerk's Office

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DEPT-01 RECORDING \$25.50
T#0000 TRAM 4470 10/19/93 12:03:00
*--93-838199 *
\$5771
COOK COUNTY RECORDER



Mail to:
Norbert Waszke
11374 S Archer
Chicago, IL 60632

Property of Cook County Clerk's Office

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BY CORPORATION

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(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

By: *M. Jube*