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4	COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE:	01303005	6-24-91	93838242
POWER OF ATTORNEY RECORDED C		8-20-91	
PROPERTY ADDRESS: 637 BRIAN PERMANENT INDEX NO: 07-18-	N AVENUE SCHAULBU	KG. IL 60194	
			C. C
Directors of Asheville Savings I F/K/A Asheville Federal Savings	s and Loan Association.	ville Federal Bank-	A Federal Savings Bank,
IN TESTIMONY WHEREOF its First Vice-President, attests 19TH day of	d by Barbara M. Sircey,	and notary scal he	presents to be signed by preto affixed this
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BY:

D b kepgre, First W Co President

ATTEST:

BOFOpra M. Sircey, Asab Vic Franchent

STATE OF NORTH CAROLINA )

I, the undersigned, a Notary Public in and for soid County of State, DO HEREBY CERTIFY that the following officer of COUNTY OF BUNCOMBE ) of ASHEVILLE SAVINGS BANK, S.S.B. F/K/A ASHEVILLE FEDERAL BANK, F.S.B. F/K/A ASHEVILLE FEDERAL SAVINGS AND LOAN ASSOCIATION D. J. Lepore, 1st Vice President and Barbara M. Sircey, Assistant Vice President personally known to me to be such officer, appeared before me this day in person, and severally acknowledged that as such officers they signed and delivered the said instrument and coused the seal of said Notary to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their and its free and voluntary act, for the uses and purposes therein set forth.

Civen under my hand and Notarial Seal this 19TH day of AUGUST, A.D. 1993.

Cothur R Hanew

Notary Public

My Commission expires 1-29-97

This Instrument Prepared By ANGELIA D. BARTON

MAIL TO: ASHEVILLE SAVINGS BANK, S.S.B.

P. D. Box 852 Anheville, NC 28882 ATTN: ANSELIA D. BARTON



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