## 

COOK COUNTY, ILLINOIS FILED FOR RECORD

38 001 19 AMII: 30

93839495

1.	300
00	

	assignment of mortg	age/deed of Trust	
SMART MORTGAGE AC	CCESS, INC.	(Assignor	/ Trustee) in consideration for valu
received, hereby grant, as	·		•
	R'S FINANCE, LTD		
<del></del>		· · · · · · · · · · · · · · · · · · ·	(Assigned
	th at or main Mortgage/Deed of Trust dated 12TH		
y, trom:	PELFALY, HERMES AND MAXINE M. HERMES		
TWO DINDERS THERE	THOUS AND THE HUNDRED FIFTY AND NO		errower(s) in the principal sum of
	day of		(\$ <u>203.150.00</u>
	the Recorder of Time in COOK		County
	on real estate legally described as:		
			93839494
	Tion attached Regulo as "exhibit a"		
INCORPORATED BY	reference in this mop '. G. 'GE		
3960 SELVA LANE, ORL	anmonly known as (atreet address, city, state, zip)  AND PARK, ILLINOIS 60462  or notes therein described or referred and under said Mortgage/Deed of Trust.	1'S	become due thereon with
10/12/93 ated	Mullicut A-	Mczelle U	per pund
	Authorized signature	Title	
TATE OF	)		
ounty op	)		
	0/1. 202		
On		e me the undersigned, a Notary Public i	n and for said county and state
rsonally appeared	Michael A Mazzulla	<del></del>	and
<del></del>	<del></del>		
•		of satisfactory evidence to be	the persons who executed
foregoing instrument as	Vice Prosident	5 m	, and
<del></del>			outgage Access
		and acknowledged to me that such	corporation executed the within
strument pursuant to its by	r-laws or a resolution of its Board of Directors.		
es i e	A America		~
Wimers my hand an	d official scal.	Wed. H. b.	Lanne
)	The state of the second	The contract of the contract o	o arunning.
ANOTHER OF CE	A Heller in the comment of	Noticy Public	
(NOTARY SEAL)	4 Melley Burn Charles I to Take &	My commission expires:	8/23/94
		inty commission expires:	2/45/44
	MANNEY COLORS		
isc/Assament. ILL/eh [&L# 1L300			

## **UNOFFICIAL COPY**

Proberty of Coof County Clerk's Office

## **UNOFFICIAL COPY**

LOT 7 OF LAGUNA WOODS ADDITION NO. 1, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE FOLLOWING TRACT:

THE NORTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 (EXCEPT THE NORTH 210 FEET (THEREOF) IN SECTION 1, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH 184.42 FEET OF THE SOUTH 1/2 OF THE FOLLOWING DESCRIBED PROPERTY:

THE NORTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 (EXCEPT THE NORTH 210 FEET THEREOF) OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE Sou Serif Or Coot County Clert's Office THIRD PRINCIPAL METIDIAN, IN COOK COUNTY, ILLINOIS

PIN 27-01-300-020