For value received, the undersigned, Harris Bank Hinsdale, N.A., a national association, organized and existing under and by virtue of the laws of the United States of America and authorised to do business in Illinois and having principal office and place of business, City of Hinsdale, State of Illinois, Assignor, does hereby grant, sell, assign, bargain, transfer and set over unto the Harris Trust and Savings Bank, a corporation organised and existing under the laws of the State of Illinois, as Assignee, its successors SEPTEMBER ,1993 and assigns, a certain Mortgage dated the 22ND day of made by Lawrence J. Inzano as trustee under trust agreement dated october 1, 1990 and known as the Lawrence J. Inzano trust. As to an undivided 1/2 interest: and \* and recorded as the Lawrence J. Inzano Trust, as to an undivided 1/2 Interest; and \* as Document Number 93785600 to it, securing th \_\_ to it, securing the payment of one promissory note therein described for the sum of

THREE HUNDRED NINETEEN THOUSAND ONE HUNDRED together with the said note and indebtedness thereon, and all right, title and

interest in and to the premises situated in the County of , and State of IlMinois, and described in said mortgage as follows:

See Exhibit "A" attached hereto and made a part thereof

Which said Moregage is recorded in the office of the Recorder of COOK County, in the State of Illinois.

In witness whereof, the Assignor has caused this instrument to be executed in its name by its V by its LOAN OFFICER VICE PRESIDENT and attested and its corporate seal to be hereunto affixed this 30TH day of SEPTEMBER ,1993 . \* LINDA M. INZANO AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 1, 1990 AND KNOWN AS THE

LINDA M. INZANO TRUST, AS TO AN UND VIDED 1/2 INTEREST HARRIS BANK HINSDALE, N.A.

> Ry PRESIDENT

LOAN OFFICER

STATE OF ILLINOIS)

COUNTY OF DUPAGE)

in and for the County the undersigned, a Notary Public aforesaid, do hereby certify that KAY M. OLENEC , VICE PRESIDENT

AND JOSEPHINE L. MITCHELL, LOAN OFFICER

who are personally known to me to be the same whose name are subscribed the foregoing instruments as such VICE PRESIDENT AND LOAN OFFICER

appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said Harris Bank Hinsdale N.A., for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 30TH day of SEPTEMBER,

1993 .

Notary Public

" OFFICIAL SEAL MAE DAHMS MY COMMISSION EXPIRES 11/2/93

This instrument was prepared by: Harris Bank Hinsdale and mail to 50 South Lincoln Street Hinsdale, IL 60521

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office

63839921

## EXHIBIT "A"

LOT 59 IN BURR CAKS GLEN UNIT 4, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 18 31 105 021

S: 117

Cottony Clerks Office COMMONLY KNOWS AS: 11794 SHAG BARK COURT, BURR RIDGE, IL 60525