

RELEASE OF MORTGAGE OF TRUST DEED
BY CORPORATION (ILLINOIS)

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GUGETB #

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, 201
S. STATE STREET, HAMPSHIRE, IL 60140

of the County of Kane and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the PROPERTY hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES. hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto David Shapiro, divorced, and
(NAME AND ADDRESS)
not since remarried, 542 W Deming Place Unit C, Chicago, IL 60614

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 16 day of February, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 90124429, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

23⁰⁰/₈

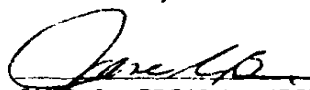
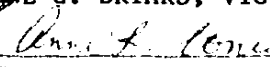
Unit No. "C" in 542 Deming Place Condominium, as delineated on a survey of the following described real estate: That part of Subdivision of Lot 13 in Subdivision of Lot 12 in County Clerk Division of Lot "D" in Wrightwood, being a Subdivision of that part of the Southwest 1/4 of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, lying West of a line extended from a point in the North Line of Said Lot 13, 28.4 Feet from the Northwest Corner of Said Lot to a Point in the South Line of Said Lot, 33.88 feet from the Southwest Corner of Subdivision Lot 13 aforesaid, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 26528711; together with its undivided percentage interest in the common elements, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-28-313-057-1003
Address(es) of premises: 542 W Deming Place Unit C, Chicago, IL 60614

Witness OUR hand S and seal S, this 31st day of August, 1993

Mail to:
William Ralph
35 W. Wacker Drive
Chicago, IL 60601

 (SEAL)
JANE C. BRIARS, VICE PRESIDENT
 (SEAL)
ANNE L. CONRO, ASSISTANT VICE PRESIDENT

93839031

This instrument was prepared by Winter Cook FIRST AMERICAN BANK,
(NAME AND ADDRESS) 201 S. STATE STREET, HAMPSHIRE, IL 60140

BOOK 333

RELEASE DEED

By Corporation

COOK COUNTY, ILLINOIS
FILED FOR RECORD

93 OCT 19 AM 8:46

93839031

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

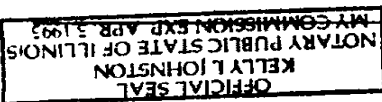
MAIL TO:

David Shapiro
542 W Deming Place Unit C
Chicago, IL 60614

GEORGE E. COLE
LEGAL FORMS

TC06383C

Property of Cook County Clerk's Office



GIVEN under my hand and NOTARIAL seal this 31st day of August 1993

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JANE G. BRIARS, President of FIRST AMERICAN BANK, personally known to me to be the VICE President of ANNE L. CONRO corporation, and ANNE L. CONRO, VICE PRESIDENT known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF KANE
SS.