

# UNOFFICIAL COPY

RELEASE DEED  
(ILLINOIS)

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

30 OCT 19 AM 9:12

93839133

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93839133

23<sup>00</sup> 28

ABOVE SPACE FOR RECORDERS USE ONLY

### KNOW ALL MEN BY THESE PRESENTS.

THAT ANCHOR SAVINGS BANK FSB ATTORNEY IN FACT FOR FEDERAL HOME MORTGAGE CORPORATION OF THE COUNTY OF ORLEANS AND STATE OF NEW YORK FOR AN IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECIPT WHEREOF ID HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO WILLIAM F LUTZ AND CYNTHIA M LUTZ HIS WIFE HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE, BEARING DATE THE 7TH DAY OF APRIL 1987. AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK OF PAGE AS DOCUMENT NUMBER 87205027, TO THE PREMISES SUBSCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:  
PROPERTY DESCRIPTION ATTACHED HERETO TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

WITNESS MY HAND AND SEAL THIS 24TH DAY OF SEPTEMBER, 1993.

PROPERTY.

5241 S. MERIMACK  
CHICAGO, IL 60638

STATE OF NEW YORK  
COUNTY OF ORLEANS

THOMAS R. HAPEMAN ASST V.P.

ROBERT F. GOTHAM ASST SECRETARY

I, THE UNDERSIGNED A NOTARY PUBLIC IN AND FOR THE SAID COUNTY, IN THE STATE AFORESAID. DO HEREBY CERTIFY THAT TIMOTHY R. HAPEMAN PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME HE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE SIGNED SEALED, AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 24TH DAY OF SEPTEMBER, 1993

Rebecca A. Grassie  
NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY ANCHOR MORTGAGE SERVICES, INC 231 EAST AVENUE, ALBION, NY 14411 LUTZ PO 7.22.93 #8782831

BOX 333

93839133

6062 78 # 7447372

Tax #:

19-08-311-000-0000

MAIL TO:

JEFFREY LIS  
19 SOUTH LaSalle Street  
CHICAGO, IL 60603

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11/11/2011

THE NORTH 9 FEET OF LOT 29 AND ALL OF LOT 30 IN BLOCK 10 IN BARTLETT HIGHLANDS, A SUBDIVISION OF THE SOUTH WEST 1/4 (EXCEPT THE EAST 1/2 THEREOF) OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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